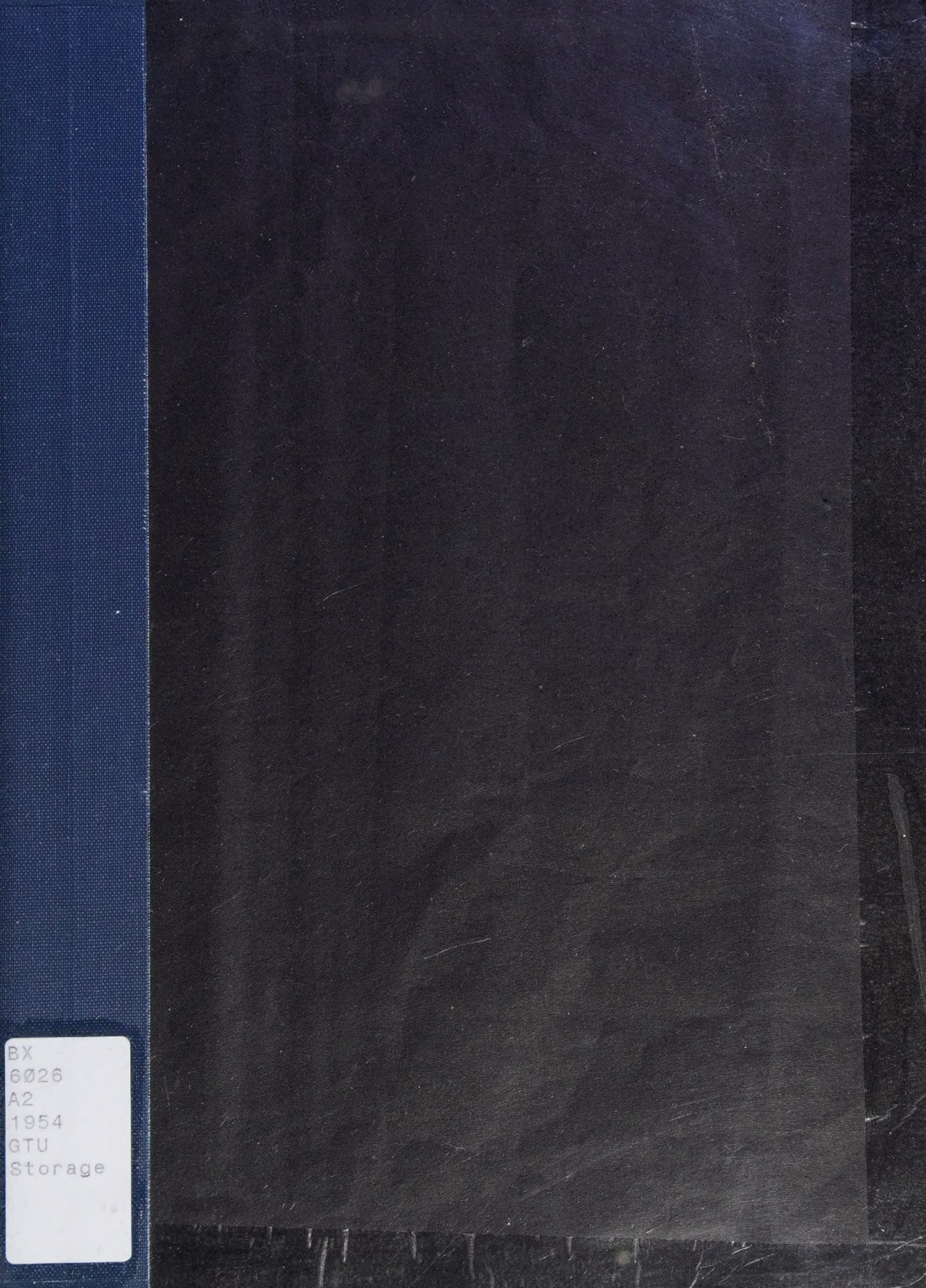
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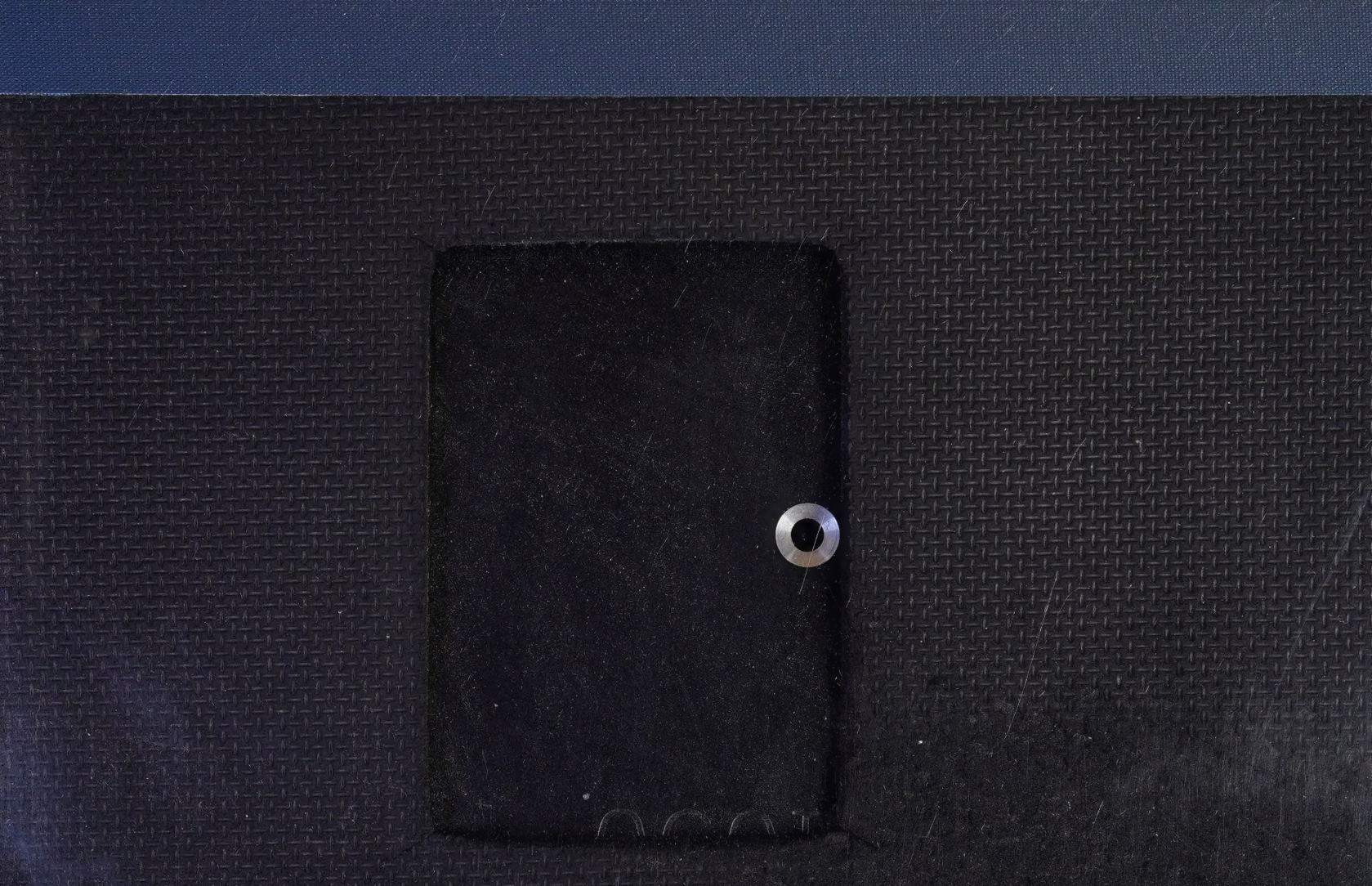

THE
MISSIONARY DISTRICT OF THE PHILIPPINES

THIRTY-SIXTH ANNUAL CONVOCATION

HELD AT

SAINT LUKE'S HOSPITAL, MANILA

AND

SAINT ANDREW'S SEMINARY, QUEZON CITY

1954

STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 38th Annual Report and records the 36th Convocation.

THE

THIRTY-EIGHTH ANNUAL REPORT

OF THE

PHILIPPINE EPISCOPAL CHURCH

(Missionary District of the Philippines)

FOR THE YEAR ENDING

DECEMBER 31, 1953

MANILA

1954

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THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1948) 19,735,100
Area 115,026 sq. miles

OFFICERS AND COMMITTEES

BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.
1015 Magdalena, Manila
P. O. Box 655

SUFFRAGAN BISHOPS

The Rt. Rev. Robert Franklin Wilner, D.D.
The Rt. Rev. Lyman Cunningham Ogilby

SECRETARY

The Rev. Conrad W. Myrick ..... Manila

ASSISTANT SECRETARY

The Rev. Albert Masferré ..... Manila

TREASURER

Miss Elizabeth G. Griffin ..... Manila

CHANCELLOR

Hon. James Madison Ross ..... Manila

REGISTRAR

Miss Helen Boyle ..... Manila

COUNCIL OF ADVICE

CLERICAL:	LAY:
The Rev. A. H. Richardson, *Chairman*	Mr. Frederick Joyner, *Secretary*
The Very Rev. Wayland S. Mandell	Mr. Duncan Burn
The Rev. Eduardo G. Lonĝid	Mr. S. C. Choy
The Rev. H. J. Wei	Mr. George Main

BOARD OF EXAMINING CHAPLAINS

The Rt. Rev. Lyman C. Ogilby
The Rev. L. G. McAfee, *Chairman*
The Rev. Albert Masferré, *Secretary*
The Rev. Ezra S. Diman
The Rev. Arthur H. Richardson

CONSTITUTION AND CANONS

The Rev. J. W. Duddington, *Chairman*
The Rev. W. Roland Foster, *Secretary*
The Rev. Alejandrino Rulite
Mr. E. L. Claudio
Mr. Blaine S. Hollimon, Jr.

APPORTIONMENT AND SUPPORT OF THE MINISTRY

All the Filipino Priests and Deacons
The Rev. Eduardo G. Loñgid, *Chairman*
The Rev. Alejandro R. Tauli, *Secretary*

The Rev. Ezra S. Diman
The Rev. J. W. Duddington
The Rev. Willis R. Henton
The Rev. Leo Gay McAfee
The Rev. Charles R. Matlock, Jr.
Mr. Vincente Ambucay
Mr. Manuel Bayoya
Mr. Apolinario Belleza
Mr. Duncan Burn
Mr. Frederick Dao-ayan
Mr. Samuel Labasan
Mr. Lim Giok Khun
Mr. Hobart Liwaleo
Mr. George Lo
Mr. Harold Marino
Mr. John Montero
Mr. Melchor Ñgoloban
Mr. Eugene Pucay
Mr. Gilbert Singlot
Mr. Segundo Supeñga
Mr. Estanislao Tarnate
Mrs. Josephine Wangdali

FINANCE

The Mission Treasurer
Mr. E. L. Claudio
Mr. George Lo

JOURNAL

The Secretary
The Assistant Secretary
Miss Helen Boyle

RELIGIOUS EDUCATION

The Rev. Albert Masferré, *Chairman*
Mrs. J. W. Duddington, *Secretary*
The Rev. Ezra S. Diman
The Rev. James B. Kollin
Miss Bernice Jansen
Miss Elsie Sharp

MISSION SCHOOLS

The Rt. Rev. L. C. Ogilby, *Chairman*
Miss Constance Bolderston, *Secretary*
Mr. Esteban Bañga-an
Mr. Frederick Dao-ayan
Mrs. Robert F. Wilner
Mrs. Nancy Yao

YOUNG PEOPLE'S WORK

The Rev. Floyd Freeston, *Chairman*
Miss Naty Lim, *Secretary*
Mrs. Kuo-en H. Huang, *Treasurer*
The Rev. Willis R. Henton
The Rev. Manuel O. Kiley
The Rev. Alejandro R. Tauli
Miss Constance Bolderston
Mr. Sibley Kawi
Mr. Charles Lim
Miss Sylvia Lo
Mr. Henry Yam
Mr. Richard A. Abellon

PUBLICITY

Miss Helen Boyle, *Chairman*
The Rev. Edmund Accos
The Rev. Ramon Alipit
The Rev. Luke Bagano
The Rev. Benito Cabanban
The Rev. Manuel Kiley
The Rev. James Kollin
The Rev. Alejandro Tauli
Mother Ursula Mary
Mrs. Willis Henton
Mrs. Arthur H. Richardson
Miss Olive Tomlin
Mrs. Henry Umañgil
Mr. Juanito Wangdali
Mrs. Nancy Yao

COMMISSION ON THE TRANSLATION OF THE BOOK OF COMMON PRAYER

The Rt. Rev. Lyman C. Ogilby
The Rt. Rev. Robert F. Wilner
The Very Rev. W. S. Mandell, *Chairman*
The Rev. Conrad Myrick, *Secretary*
The Rev. Benito Cabanban
The Rev. Albert Masferré
The Rev. Alejandrino Rulite
Mr. E. L. Claudio

MEDICAL SCHOLARSHIPS

The Bishop, *Chairman*
Miss Helen Boyle, *Secretary*
Dr. P. Ma. Oreta
Mrs. V. G. Beltran
The Rev. Albert Masferré
Miss Laura Wells

ANGLICAN CHURCHMAN

The Rt. Rev. Lyman C. Ogilby, *Editor*
The Rev. Charles R. Matlock, Jr.
The Rev. Richard Over
The Rev. Alejandrino Rulite
The Rev. Alejandro R. Tauli
Mr. Nicomedes Alipit
Mr. Isidore Balinsat
Mr. Pio Tadaoan

COMMITTEE ON EVANGELISM

The Rt. Rev. L. C. Ogilby, *Chairman*
The Rev. C. R. Matlock, *Secretary*
The Rev. John W. Duddington
The Rev. Eduardo G. Loñgid
The Rev. Albert Masferré

THE CATHEDRAL CHAPTER

"The Cathedral Church of St. Mary and St. John in the City of Manila, Inc."

Bishop and Dean, The Rt. Rev. Norman S. Binsted, D.D., S.T.D.
Suffragan Bishop, The Rt. Rev. Robert F. Wilner, D.D.
Suffragan Bishop, The Rt. Rev. Lyman C. Ogilby
Chancellor, Mr. James Madison Ross
Mr. A. D. Cooper (1939)
Mr. J. W. Osborn (1936)
Mr. George Main (1940)
Treasurer, Miss E. G. Griffin (1934)

WOMAN'S AUXILIARY

President ..... Mrs. Tomas Galgala
Vice-President & U.T.O. Custodian ..... Mrs. Olympia P. Sonido
Secretary ..... Mrs. Eusebio Boteñgan, Jr.
Sub-Secretary ..... Mrs. Matthew Sucdad
Treasurer ..... Mrs. Po Khim Chang
Religious Education Secretary ..... Miss Elsie Sharp
Members-at-large on Executive Board ... Mrs. Charles R. Matlock, Jr.
Mrs. Cipriano Abalos

LAY DELEGATES TO CONVOCATION, 1954

Bagnen, St. Gregory:
Mrs. Josephine Wangdali
Mr. Jacinto Polled

Baguio, Church of the Resurrection:
Mrs. Maria Dangwa
Mrs. Carmen Hidalgo
Mr. Eusebio Boteñgan
Mr. Matias Salvador

Baguio, Epiphany Mission:
Mr. Harold Marino
Miss Elsie Sharp

Baguio, St. Nicholas' Chapel, Brent School:
Mrs. A. H. Richardson

Balbalasang, St. Paul's Mission:
Mrs. Josephine Maymaya Calumnag
Mr. Frederick Dao-ayan
Mr. John Dawan

Besao St. Benedict's Mission:
Mr. Felix Capuyan
Loresto Kollin
Mr. Melchor Ñgologan

Bontoc, All Saints' Mission:
Mrs. Teresa Diwayan
Mr. Francis Aclipen
Mr. Gilbert Singlot

Lepanto:
Mr. Vicente Ambucay
Mr. Tomas Sokoken

Lon-oy, Mission of Holy Nativity:
Mr. Marcelo Reyo
Mr. Segundo Supañga

Manila, Church of the Holy Trinity:
Mr. Duncan Burn
Mr. Theo. L. Hall
Mr. Blaine S. Hollimon, Jr.
Mr. George Main

Manila, St. Luke's Mission:
Mr. Eduardo L. Claudio
Mr. Hobart Liwaleo

Manila, St. Peter's Mission:
Mr. George Lo
Mr. Henry Yam

Manila, St. Stephen's Church:
Mrs. Nancy L. Yao
Mr. Choa Khong Khi
Mr. Lim Giok Khun
Mr. Ty Huy Guan

Sagada, Mission of St. Mary the Virgin:
Miss Cristobel Abeya
Dr. Alfonso Floresca
Mr. John Montero

Tadian, St. Michael and All Angels:
Mr. Marcelo Alingawad
Mr. Manuel Bayoya
Mr. Segundo Lomaban

Tabuk, St. Thomas' Mission:
Mr. Peter Allidem
Mr. Estanislao Tarnate

Upi, Mission of St. Francis of Assisi:
Mr. Hamilton Edwards
Mr. Samuel Labasan

Zamboanga, Holy Trinity Mission:
Miss Nancy Wilson
Mr. Apolinario Belleza

LIST OF CLERGY

Canonically resident in the Missionary District of the Philippines
January 6, 1954

BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.

SUFFRAGAN BISHOPS

The Rt. Rev. Robert Franklin Wilner, D.D.
The Rt. Rev. Lyman Cunningham Ogilby

PRIESTS

The Rev. Edmund B. Accos
The Rev. Ramon A. Alipit
The Rev. Luke Filomeno Bagano
The Rev. James Bawayan
The Rev. George C. Bartter (Retired)
The Rev. Benito Cabanban
The Rev. Harry Ellsworth Chandlee
The Rev. Ezra Sampson Diman, III
The Rev. John W. Duddington
The Rev. Hugh Floyd Freeston
The Rev. Walter Roland Foster
The Rev. Maurice Allen Garrison
The Rev. John Frederick Harriman
The Rev. Paul Hartzell (Retired)
The Rev. Willis Ryan Henton
The Rev. Manuel O. Kiley
The Rev. James B. Kollin
The Rev. Isabelo Lacbawan
The Rev. Eduardo G. Loñgid
The Rev. Leo Gay McAfee
The Very Rev. Wayland S. Mandell, S.T.D.
The Rev. Albert Masferré
The Rev. Charles Reuben Matlock, Jr.
The Rev. Pablo Moiket
The Rev. Conrad William Myrick
The Rev. Placido E. Palmejar
The Rev. Robert Pekas
The Rev. Arthur Hall Richardson
The Rev. Alejandrino Rulite
The Rev. Theodore Saboy
The Rev. Hon San Sham
The Rev. Harold C. Spackman (Retired)
The Rev. Vincent Henry Strohsahl
The Rev. H. E. Studley (Retired)
The Rev. Alejandro Roman Tauli
The Rev. Henry Umañgil
The Rev. Hsi Jen Wei

DEACONS

The Rev. Richard Randolph Over
The Rev. Gregorio Pangwi
The Rev. Mark Suluen

DEACONESSES

Evelyn Ashcroft
Mary E. S. Dawson
Charlotte G. Massey (Retired)
Margaret Routledge (Retired)

LETTERS DISMISSORY ACCEPTED

February 24, 1953 — Evelyn May Ashcroft, Deaconess from the Ecclesiastical Authority of the Diocese of Los Angeles.

April 21, 1953 — The Rev. Walter Roland Foster, Priest from the Ecclesiastical Authority of The Diocese of Tennessee.

August 25, 1953 The Rev. Richard Randolph Over, Deacon from the Ecclesiastical Authority of the Diocese of California.

November 9, 1953 The Rev. Maurice Allen Garrison, Priest from the Ecclesiastical Authority of the Diocese of Colorado.

DEPOSITION

September 26, 1953 Harry Taylor Burke, Presbyter.

LETTERS DISMISSORY ISSUED

November 23, 1953 The Rev. Sydney Waddington, Priest to the Ecclesiastical Authority of the Diocese of Maine.

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

August 22, 1953 ..... Gregorio Pangwi

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

March 7, 1953 ..... Willis Ryan Henton
March 22, 1953 ..... Luke Filomeno Bagano
April 25, 1953 ..... Isabelo B. Lacbawan

POSTULANTS FOR HOLY ORDERS

Braulio G. Tade ..... February 15, 1937
Juan Siewaten ..... August 15, 1953

CANDIDATES FOR HOLY ORDERS

Paul C. Laus ..... February 27, 1939
Simeon Beling ..... January 21, 1952
Valentin Biteng ..... September 4, 1950
Theodore Arciso ..... January 29, 1953
Alfred Lomeng ..... January 29, 1953
Mario Dewey ..... May 2, 1953
Lorenzo Garcia ..... May 2, 1953
Anthony Sagalla ..... May 2, 1953
Felicito Songgadan ..... May 2, 1953
Samuel Wu ..... May 2, 1953
Richard Abelardo Abellon ..... September 26, 1953
David Bacayan ..... September 26, 1953

LAY READERS

Isidoro Akelit
Marcelo Alingawad
Alfredo Anniban
David Bacayan
Cefereno Balacia
Manuel Bayoya
Simeon Beling
Tomas Benafin
Ricardo Biteng
Joel Cabanban
Luke Capuyan
Bernardo Dacway
Frederick Dao-ayan
Primo Domogen
Lorenzo Garcia
Silvino Golocan
Marcelo Kiloñgan
Miguel Labasan
Constancio Mañguramas
Benjamin Pecua

Daniel Perez
Jacinto Poled
Braulio Tade
Lloyd Tangbawan
Orlando Tenaur
Francisco Ticobay
Diego Villanueva
Juanito Wangdali

INSTITUTIONS

BAGNEN

St. Gregory's School
The Rev. Theodore Saboy

BAGUIO

Brent School
The Rev. Arthur H. Richardson, *Headmaster*
Easter School
Mr. Harry E. Shaffer, *Principal*
Epiphany Club House and Kindergarten—La Trinidad
Miss Elsie Sharp

BALBALASANG

St. Paul's Memorial School
Mr. Frederick Dao-ayan, *Principal*
Boys' Dormitory
Mr. Frederick Dao-ayan
Dispensary
Miss Ella Foerstel, R.N.
Nursery School and Kindergarten
Miss Marian Davis

BESAO

St. James' School
The Rev. Willis R. Henton
Outstation Schools
The Rev. Willis R. Henton

BONTOC

All Saints' School
The Rt. Rev. Robert F. Wilner
Girls' Dormitory
Miss Ada Clarke
Outstation Schools
The Rt. Rev. Robert F. Wilner

MANILA

St. Andrew's Theological Seminary
The Very Rev. Wayland S. Mandell, *Dean*
St. Luke's Hospital
Dr. Jose Fores, *Medical Director*
Mr. Frederick G. Joyner, *Administrator*
Mrs. V. G. Beltran, *Superintendent of Nurses*
Miss Hermenia Reyes, *Acting Principal, School of Nursing*
The Rev. Albert Masferré, *Chaplain*
St. Stephen's High School
Miss Constance Bolderston, *Principal*

SAGADA

St. Mary's School
Mr. J. Randall Norton, *Principal*
St. Theodore's Hospital
Dr. Salvador Austria, *Medical Director*
Miss Louise Reiley, R.N., *Administrator and Superintendent of Nurses*
Outstation School
The Rev. Robert Pekas
Convent
Sisters of the Community of St. Mary
Sisters and Novices of the Community of St. Mary the Virgin
Girls' Dormitory, Sisters of St. Mary
Holy Child Orphanage, Sisters of St. Mary
Boys' Dormitory, Mr. J. Randall Norton

TABUK

Dispensary
Mrs. Henry G. Umañgil, R.N.

TADIAN

Outstation School
The Rev. Eduardo G. Loñgid

UPI

Dispensary
Mrs. Ramon Cabanban, R.N.
Boys' Dormitory
The Rev. Vincent H. Strohsahl
Girls' Dormitory
Sister Isabel, O.S.A.
Convent
Sisters of the Order of St. Anne

ZAMBOANGA

Brent Hospital
Dr. J. C. Trota, *Medical Director*
Miss Nancy R. Wilson, R.N., *Administrator and Superintendent of Nurses*
Good Shepherd School, Calarian
The Rev. Benito Cabanban

CLERGY AND MISSIONARIES

BAGNEN — Mission of St. Gregory the Great
The Rev. Theodore Saboy

BAGUIO

The Rt. Rev. Lyman C. Ogilby
The Rev. George C. Bartter (Retired)
The Rev. Charles R. Matlock, Jr., Epiphany Mission
The Rev. Richard Randolph Over (Deacon), Brent School
The Rev. Arthur H. Richardson, Brent School
The Rev. Alejandrino F. Rulite, Church of the Resurrection
The Rev. Alejandro R. Tauli, Epiphany Mission
Mr. Harry E. Shaffer, Easter School
Miss Elsie Sharp, Epiphany Club House
Miss Lillian J. Weiser, R.N., Brent School

BALBALASANG — St. Paul's Mission
The Rev. Ramon A. Alipit
The Rev. Isabelo B. Lacbawan
The Rev. Mark K. Suluen (Deacon)
Miss Marian Davis
Miss Ella Foerstel, R.N.

BESAO — St. Benedict's Mission
The Rev. James L. Bawayan
The Rev. Willis R. Henton

BONTOC — All Saints' Mission
The Rt. Rev. Robert F. Wilner
The Rev. Manuel O. Kiley
Miss Ada Clarke

LEPANTO
The Rev. James B. Kollin

LON-OY — Mission of the Holy Nativity
The Rev. Edmund B. Accos

MANILA
The Rt. Rev. Norman S. Binsted
The Rev. John W. Duddington, Church of the Holy Trinity
The Rev. H. Ellsworth Chandlee, St. Andrew's Seminary
The Rev. Roland Foster, St. Andrew's Seminary
The Rev. Floyd Freeston, St. Andrew's Seminary
The Rev. Maurice A. M. Garrison, St. Andrew's Seminary
The Very Rev. Wayland S. Mandell, St. Andrew's Seminary
The Rev. Albert Masferré, St. Luke's Hospital
The Rev. Conrad W. Myrick, St. Andrew's Seminary
The Rev. H.S. Sham, St. Peter's Church
The Rev. H. J. Wei, St. Stephen's Church
Miss Constance Bolderston, St. Stephen's High School
Miss Helen Boyle, Bishop's Secretary
Miss Gwendolin Cooper, St. Stephen's High School
Miss Elizabeth Griffin, Mission Treasurer
Miss Bernice Jansen, St. Stephen's High School
Mr. Frederick G. Joyner, St. Luke's Hospital
Mr. John E. Stokes, Mission Engineer
Miss Laura Wells, R.N., St. Luke's Hospital

SAGADA — Mission of St. Mary the Virgin
The Rev. Ezra S. Diman, III
The Rev. Robert Pekas
Mr. J. Randall Norton, St. Mary's School
Miss M. Louise Reiley, R.N., St. Theodore's Hospital
Mr. William Henry Scott, St. Mary's School
Miss Olive Tomlin, St. Mary's School
The Sisters of the Community of St. Mary

TABUK — St. Thomas' Mission
The Rev. Henry G. Umañgil

TADIAN — Mission of St. Michael and All Angels
The Rev. Luke F. Bagano
The Rev. Eduardo G. Loñgid
The Rev. Gregorio G. Pangwi (Deacon)
Deaconess Evelyn Ashcroft

UPI — Mission of St. Francis of Assisi

The Rev. Pablo Moiket
The Rev. Vincent H. Strohsahl
Deaconess Mary E. S. Dawson
The Sisters of the Order of St. Anne

ZAMBOANGA — Holy Trinity Mission

The Rev. Benito Cabanban
The Rev. Leo Gay McAfee
Miss Gertrude Selzer
Miss Nancy Wilson, R.N., Brent Hospital

PROGRAM

THE THIRTY-SIXTH CONVOCATION
of
THE MISSIONARY DISTRICT OF THE PHILIPPINES

TUESDAY, January 19

6:00 A.M.	Holy Communion Corporate Communion of all Delegates	St. Luke's Pro-Cathedral
7:00 A.M.	Breakfast	St. Luke's School of Nursing
8:30 A.M.	Morning Prayer	St. Luke's Pro-Cathedral
9-12 A.M.	Combined Conference for Clerical and Lay Delegates and appointed Missionaries	St. Luke's School of Nursing
Noon	Intercessions	St. Luke's Pro-Cathedral
2-5 P.M.	Committee Meetings	
4:00 P.M.	Council of Advice	The Bishop's Office
8:00 P.M.	Special Service and the Bishop's Convocation Address	St. Luke's Pro-Cathedral

WEDNESDAY, January 20

6:15 A.M.	Holy Communion	The Seminary Chapel
8:30 A.M.	Morning Prayer	The Seminary Chapel
9-12 A.M.	Clergy Conference	St. Andrew's Seminary
Noon	Intercessions	The Seminary Chapel
2-4 P.M.	Committee Meetings	
4:30 P.M.	Evensong	The Seminary Chapel
5-7 P.M.	First Session of Convocation	St. Andrew's Seminary
7:30 P.M.	Dinner honoring Bishop Binsted 25th Anniversary of Consecration	The Seminary Garden

THURSDAY, January 21

6:15 A.M.	Holy Communion	The Seminary Chapel
8:30 A.M.	Morning Prayer	The Seminary Chapel
9-12 A.M.	Conference of Appointed Missionaries	St. Andrew's Seminary
Noon	Intercessions	The Seminary Chapel
2-4 P.M.	Committee Meetings	
4:30 P.M.	Evensong	The Seminary Chapel
5-7 P.M.	Second Session of Convocation	St. Andrew's Seminary
8:00 P.M.	The Bishop's Dinner	

JOURNAL OF PROCEEDINGS

Thirty-Sixth Convocation of the Philippine Episcopal Church

First Session

The first session of the Thirty-sixth Convocation of this Church was called to order by the Bishop at 5:00 P.M., Wednesday, Juanary 20, 1954, at St. Andrew's Seminary, Quezon City. The Bishop gave the opening prayers. The Secretary called the roll, after which the Bishop declared a quorum present and that Convocation was in session.

The Bishop first announced the additional names of those whom he had appointed to supplement the Committee on Apportionment and the Publicity Committee. (see Officers and Committees)

Nominations for Secretary were Father Bawayan, Father Myrick, and Father Tauli. Mr. M. Salvador moved, Father Kollin seconded, to close the nominations; Carried. Ballots were taken. Father Myrick was elected. Father Masferré was nominated Assistant Secretary by the Secretary, and approved by Convocation.

Next, the Bishop called for the Reports of the Committees of Convocation.

Father Richardson read the Report of the Council of Advice and moved its acceptance, after second by Father Loñgid, it was accepted. (Appendix B)

Father McAfee read the Report of the Board of Examining Chaplains, Father Henton seconded it, and it was accepted. (Appendix C)

Father Duddington read the Report of the Committee on Constitution and Canons and moved its acceptance. Father Henton seconded it and it was accepted. (Appendix D) Then Father Duddington moved that the Committee recommended the following addition to Canon VIII: "Additionally, the Committee shall prepare and recommend courses of religious study to be followed in such public and private schools as may require same and shall recommend methods and techniques to be utilized in giving effect to the foregoing consistent with the policy of the District thereon and in conformity with the laws, rules and regulations of the State appertaining thereto." Father Chandlee moved that the Order of Business be suspended so that action could be taken now on the above item. Mr. Hollimon seconded the motion and it was unanimously passed. Then Father Duddington restated the motion, Mr. Hollimon seconded it. After discussion on the matter of amending Canons, the Bishop referred the proposal to a Special Committee:

The Rev. Ezra S. Diman, *Chairman*	Mr. Hobart Liwaleo
The Rev. Edwardo Loñgid	Mr. George Choa

The Committee retired to prepare its report to this session of Convocation.

In the interim the Bishop called for the report of the Finance Committee which was read by Miss Griffin, and applause was given. Mr. Hollimon moved its acceptance, seconded by many; and it was accepted. (Appendix E)

Father Chandlee moved that the recommendation of the Finance Committee, which was "We recommend that the first Sunday in March which was designated by Convocation held January 27, 1938, as St. Luke's Hospital Nurses Revolving Fund, be changed to Sunday nearest St. Luke's Day", be adopted. It was seconded by Father Henton and passed.

Father Diman reported that "the Special Committee appointed by the Bishop according to Canon XIV, concerning the amendment to Canon VIII, begs leave to report that it is in accord with the findings and proposal of the Committee on Constitution and Canons", and moved that it be accepted. Father Loñgid seconded the motion and it was passed. Father Foster moved, Mr. Liwaleo seconded, that the addition to Canon VIII be adopted. It was unanimously adopted.

The Committee on Apportionment and Support of the Ministry for 1953 gave no report. (see Appendix F)

Miss Jansen read the Report on Religious Education, and moved its acceptance. Mr. Salvador seconded, and it was accepted. (Appendix G)

Bishop Ogilby read the Report on Mission Schools, and moved its acceptance. Mr. Hollimon seconded, and it was accepted. (Appendix H)

Father Freeston read the Report on Young People's Work, and moved its acceptance. Father Masferré seconded, and it was accepted. (Appendix I)

Miss Boyle read the Report on Publicity and moved its acceptance. Mr. Hollimon seconded, and it was accepted. (Appendix J)

Father Myrick read the Report on the Journal, and moved its acceptance. Mr. Hollimon seconded, and it was accepted. (Appendix K)

Miss Griffin, Treasurer, read the Report of the Treasurer (laughter and applause). Mr. Hollimon moved its acceptance, seconded by Mr. Ty, and it was accepted. (Appendix L)

Miss Boyle read the Report of the Registrar, and moved its acceptance. Seconded by Mr. Hollimon and accepted. (Appendix M)

Father Mandell read the Report of the Commission on the Translation of the Book of Common Prayer, and moved its acceptance. Seconded by Mr. Hollimon and accepted. (Appendix N)

Miss Boyle read the Report on Medical Scholarships, and moved its acceptance. Seconded by Mr. Hollimon, it was accepted. (Appendix O)

Bishop Ogilby read the Report on Evangelism, and moved its acceptance. Mr. Hollimon seconded, and it was accepted. (Appendix P)

Bishop Ogilby read the Report with humor on *The Anglican Churchman*, and moved its acceptance. Seconded by Mr. Hollimon, it was accepted. (Appendix Q)

Mrs. Sonido, for the President, read the Report of the Woman's Auxiliary, and it was received with applause. (Appendix R)

Next, the Bishop called for reports of Mission Institutions. Appendix S)

Mr. Joyner, Administrator of St. Luke's Hospital, Manila, read the combined reports of the Hospital and the School of Nursing, as one report, and it was accepted with applause.

Dr. Floresca, of the Medical Staff, read the Report of St. Theodore's Hospital, Sagada, and it was accepted with applause. The Bishop was encouraged by the increase of local financial support. Father Chandlee moved, Father Freeston seconded, that the Secretary convey sincere thanks of Convocation to the Staff of St. Theodore's Hospital and our appreciation for the excellent work done in the past years. Seconded by Father Loñgid, it was passed.

Miss Wilson, Administratrix, read the Report of Brent Hospital, Zamboanga. It was accepted with applause. The Bishop commended Miss Wilson on the speed and efficiency with which she moved from the old hospital into the new one.

The Bishop nominated to the Board of Examining Chaplains for 1954:

The Rt. Rev. Lyman C. Ogilby — The Rev. Leo Gay McAfee
The Rev. Ezra S. Diman — The Rev. Albert Masferré
The Rev. Arthur H. Richardson

Mr. Hollimon moved that these nominations be confirmed. Father Accos seconded the motion; and the nominations were confirmed.

The Minutes were read and approved.

The Bishop announced adjournment at 7:15 p.m.

CONRAD MYRICK
Secretary

Second Session

The second session of Convocation was called to order by the Bishop at 5:00 P.M., January 21, 1954, at St. Andrew's Seminary, Quezon City. After prayer, the roll call showed a quorum present, and business was in order.

Convocation was at ease a few minutes while a group picture was taken.

Then the Bishop received the reports of organization of new Committees. The officers were recorded in the Journal listing of Committees.

After Miss Boyle read the Report of the Publicity Committee, Father Strohsahl moved that the recommendation therein "that Convocation approve for the year 1954 the following assessments for the work of the Publicity Committee ₱10 from each of the following Parishes and Stations:

All Saints' — St. Francis of Assisi
Church of the Resurrection — St. Luke's
Epiphany — St. Mary the Virgin
Holy Trinity, Manila — St. Michael and All Angels
Holy Trinity, Zamboanga — St. Paul's
St. Benedict's — St. Stephen's

and that the following Stations be assessed ₱5 each:

Holy Nativity — St. Gregory's
Lepanto — St. Peter's
St. Thomas'."

be approved. Seconded by Father Wei, and approved by Convocation. (Appendix T)

Bishop Ogilby reported on the organization of *The Anglican Churchman*, and moved its acceptance; Father Loñgid seconded, and it was accepted.

Father Richardson, Headmaster, read the Report on Brent School, Baguio; and it was received with applause.

Father Myrick read the Report of Principal H. E. Shaffer on Easter School, Baguio; and it was received.

Miss Bolderston, Principal, read the Report of St. Stephen's High School, Manila; and it was received with applause.

Mr. Norton, Principal, read the Report of St. Mary's School, Sagada; and it was received with laughter and applause.

Mr. Dao-ayan, Principal, read the Report of St. Paul's Memorial School, Balbalasang; and it was received with applause.

Dean Mandell read the Report of St. Andrew's Theological Seminary, Quezon City; and it was received with applause.

Mrs. Stokes, Manager, read the Report on the Philippine Episcopal Church Supply House; and it was received with applause.

Bishop Ogilby read the Report on the Students' Dormitory; and it was received with applause.

Next, the Bishop called for the Report on Apportionment and Support of the Ministry for 1954. Father Loñgid read the Report, and moved its acceptance. Father Accos seconded, and it was accepted. (Appendix F) Then Father Loñgid presented the following resolution by the Committee: "Resolved, That this Convocation, having heard the recommendation of the Committee on Apportionment and Support of the Ministry that the Stations plan the raising of their apportionments by means of free will offerings, does approve same and the method proposed, but recommends that other proper means be utilized when necessary and desirable.", and moved its adoption; it was seconded by Mr. Lo. After explanation by Bishop Wilner and thorough discussion, it was unanimously adopted.

Next, Father Loñgid read the second and following resolution of the Committee: "Resolved, That this Convocation has heard with approval the recommendation of the Committee on Apportionment and Support of the Ministry that the goal of self-support of all parishes and congregations be reached as early as circumstances may permit, and approves the method proposed by the Committee involving an Every Member Canvass, and urges its utilization in all parishes, congregations, and stations with the understanding, however, that the priest-in-charge may resort to such other proper means as may appear to him desirable." Mr. Hollimon moved its adoption. Mr. Ty seconded, and it was adopted unanimously.

The Bishop spoke on the Anglican Congress to be held in the United States in 1954, and stated this District is allowed two delegates, Clerical and Lay, as official representation. There are no funds available for the delegates. Father Chandlee nominated Father Diman, who will be in the United States on furlough, as our official clerical delegate, seconded by Mr. Ty. Father Chandlee further moved that the Secretary cast a unanimous ballot for Father Diman, seconded by Mr. Ty; and it was passed. The Secretary cast the ballot. Father Chandlee moved that Dr. Wellington Wei, now in the United States, be Lay Delegate and that the Secretary cast a unanimous ballot. Father Strohsahl seconded, and it was passed. The Secretary cast the ballot, and Father Diman and Dr. Wei were declared official delegates to the Anglican Congress.

The Bishop thanked Convocation for the "generous sum" given him on his Twenty-fifth Anniversary of Consecration to the episcopate, with which the Bishop spoke in consideration of the Cathedral.

The election of Treasurer being in order, Bishop Ogilby moved, Father Chandlee seconded, that Miss Griffin be nominated and that the Secretary cast a unaminous ballot for her election. This was done.

In the election of Registrar, Father Freeston nominated Miss Boyle, Father Loñgid seconded. Mr. Ty moved, Mr. Burn seconded that the nominations be closed, and Miss Boyle was elected.

The Bishop re-appointed the Hon. James Madison Ross, Chancellor of the Diocese, and spoke of his good service to the Church. Mr. Burn offered the following resolution: "Resolved: That this Convocation express thanks to the Chancellor for his continued valuable services to the Church." It was seconded by voices, and unanimously passed.

Father Mandell offered the following: "Resolved: That this Convocation send greetings to the Presiding Bishop and Mrs. Sherrill with appreciation and thanks to them for their generous visit to the Philippines and for their gracious interest and assistance in the work of the Church in this part of the world." Father Loñgid seconded, and it was passed by standing vote.

Father Chandlee moved that the Secretary send greetings and express affection to Mons. de los Reyes, Obispo Maximo of the Philippine Independent Church, the Rt. Rev. A. Ervine Swift and Mrs. Swift, and the Rev. and Mrs. Harold Spackman. The motion was seconded by Father Loñgid, and passed.

Father Loñgid moved that Convocation express with applause the gratitude of the Diocese to Mr. and Mrs. J. Randall Norton, soon to leave, for their invaluable services to the Church through St. Mary's School, Sagada; Mr. Claudio seconded it and the motion was acclaimed by applause.

Mr. Ty graciously moved that Convocation express thanks to the Bishop for the dinner to follow this session. Mr. Yam seconded, and it was passed by standing applause.

Bishop Ogilby moved that gratitude be expressed by this Convocation to Dean Mandell, the faculty of St. Andrew's Seminary, the Hospitality Committee, those who extended hospitality and the hosts who offered much kindness to clerical, lay delegates, and missionaries; it was seconded by Father Loñgid, and was passed by unanimous standing vote.

Miss Bolderston moved, Mr. Ty seconded, that greetings be sent to the Rev. and Mrs. H. E. Studley, and the Rev. George Bartter; passed.

The Bishop read cabled greetings from England from Father and Mrs. Spackman, retired from this field.

Mr. Blaine S. Hollimon, Jr., Holy Trinity, Manila, reminded the delegates of our Christian brethren under persecution in Poland, China mainland, Russia, and other places. He urged Convocation not to be indifferent to their cross of suffering, and since formal sympathy and encouragement cannot be sent to them, that such a resolution, printed in the JOURNAL, would probably eventually reach some Christians in secret places in oppressed lands. Therefore, Mr. Hollimon proposed and moved the following resolution:

> "Resolved: That inasmuch as this Convocation is aware of the persecutions, sufferings, and sorrows to which many of our Christian brethren are being subjected in less fortunate lands, that this Convocation offers its sympathy to them, and prayers on behalf of such persecuted, suffering and sorrowing Christian brethren to our Lord Jesus Christ, with the sure and certain hope that a better day may soon dawn and that all our brethren in such terror striken lands may speedily have a happy issue out of all their afflictions."

It was seconded by Father Duddington, unanimously passed and ordered printed in the JOURNAL.

Father Masferré moved that the Bishop and Secretary of Convocation may edit any report of Convocation for the purpose of publishing the JOURNAL, provided that the pertinent content of such report remain the same. It was seconded by Father Freeston and unanimously passed.

Father Kollin asked about the possibility of a Lay Conference at next Convocation for discussion and fellowship. The Bishop stated that he would bear this in mind. Mr. Hollimon stated that he was opposed to such procedure inasmuch as nothing should create even the impression of a cleavage between the laity and clergy. That we have a precious heritage won by the clergy and laity, of mutually sharing and participating in the polity and policy of the Church in the framework of Catholic tradition and practice. That the one exception be the Clergy Conference, wherein, Mr. Hollimon was of opinion, that we could safely assume only matters peculiar to the priesthood and their proper priestly discharge and duties are taken up.

Father Garrison spoke of severe racial tension in South Africa and that the Church had risen to work with great effort for the solution of this tension. Thereon he proposed and moved the following resolution be sent by the Secretary to the Lord Archbishop of Capetown:

> "Resolved: The Bishop, Clergy and Laity of the Philippine Episcopal Church in Convocation assembled send their greetings in Christ and the assurance of their concern and prayers to the Lord Archbishop of Capetown and the Church in the Province of South Africa in their witness and suffering for the Christian principle of the basic equality of all races and of all the natural rights of all persons."

Mr. Hollimon seconded, and it was unanimously passed by standing vote.

The minutes were read and approved.

On motion of Father Strohsahl, Convocation adjourned with the Bishop's Blessing, at 7:30 P.M., *sine die.*

CONRAD MYRICK
Secretary

APPENDIX A

THE BISHOP'S CONVOCATION ADDRESS
1954

My Brethren of the Clergy and the Laity of the Philippine Episcopal Church:

> "Grace be unto you and peace from God our Father, and from the Lord Jesus Christ."

PERSONNEL:

As we enter upon another year of service to God and His children we give thanks for the safe return from furlough of Bishop and Mrs. Wilner, Deaconess Dawson and Mrs. Binsted. With their return, for the first time in many years, all missionary members of the staff are in the

field at the same time. Moreover, the staff has been greatly strengthened in the course of the year by the arrival of the following appointees:

The Rev. Martin Garrison
The Rev. and Mrs. Richard Over
Miss Gertrude Selzer and
Mr. William Henry Scott.

We extend to these new members of our Mission family a cordial welcome and pray that they may find great satisfaction and happiness in their life and work.

We regret the loss by resignation of two valuable members of the staff, Mr. and Mrs. Joseph Roughgarden, who with their children sailed for home on August 4th. We acknowledge with gratitude the splendid services rendered by Mr. Roughgarden in connection with the errection of several important buildings in Zamboanga and Holy Trinity Church, Manila. In addition to his professional services as Building Supervisor, we appreciate the deep interest he and Mrs. Roughgarden took in the general work of the Church, and regret his decision to resign.

I would also like to record our thanks to Miss Winifred Mann, who for more than a year voluntarily and without remuneration, assisted in the work of the Church in Zamboanga and Calarian.

ORDINATIONS:

The steady growth of the Filipino Ministry, made possible by the splendid work of St. Andrew's Seminary under the able leadership of Dean Mandell is one of the most hopeful and satisfactory developments in our work. It is upon the labors of these men that the future of the Church must largely depend. It is a satisfaction therefore to report the ordination to the Dioconate of Mr. Gregorio Pangwi and to the Priesthood of the Rev. Luke Bagano and the Rev. Isabelo Lacbawan. In addition, one member of our missionary staff, the Rev. Willis Henton, was advanced to the Priesthood. These men are all doing good work.

CONSECRATION OF THE RT. REV. LYMAN C. OGILBY:

The outstanding event of the past year was, of course, the Consecration of the Rt. Rev. Lyman C. Ogilby to be our second Suffragan Bishop. Those who were present at his Consecration had no doubt, I am sure, that God had chosen and invested him with spiritual powers for the office and work of a Bishop. Perhaps no man has accomplished so much in the first year of his episcopate as Lyman Ogilby. In the few months since he relinquished his responsibilities as a member of Brent School faculty, he has visited almost every congregation in the Diocese and confirmed more than 750 persons; taken three Ordinations; conferred with staff members, made innumerable addresses and responded to every call for advice and assistance. As Bishop, and on behalf of Bishop Wilner and Convocation, I wish to express to Bishop Ogilby our deep gratitude for the magnificent service he has given to the Church in the first year of his episcopate.

In spite of a heavy schedule of visitations and other official duties, we rejoice that he took time out to marry one of our very able missionaries, Ruth Dale, who has already proved her unselfish devotion to the work and the people of the Diocese. We pray that God may grant them great joy in their life and work together in the years ahead.

SIGNIFICANT EVENTS:

A number of other significant events have occurred during the past year, a few of which I shall mention briefly.

Through the visits of distinguished clergy and laity, we have been brought into close touch with the work in other branches of the Anglican Communion. Such visits broaden our horizons, give us a greater appreciation of the world-wide mission of our branch of the Catholic Church, and help us to see our work in proper perspective. Among our guests have been representatives of the churches in England, America, Japan, India and Borneo.

We were particularly encouraged and inspired by the visit of our Presiding Bishop and Mrs. Sherrill. The Presiding Bishop with keen insight, nurtured by a long and rich experience in God's service, was quick to evaluate the significance of our work, its strength, its weakness, and its opportunities. He pledged himself to give us all possible support in its development. This pledge he has already redeemed in great measure.

Very soon after his return home, he secured for the building fund of St. Luke's Hospital an anonymous gift of $500,000, from a source outside the Episcopal Church. This magnificent gift will insure the start of the erection of the new hospital buildings within the current year. In addition, he was responsible for the inclusion of an item of $100,000 for the Cathedral building fund in the Capital Funds Campaign, to be launched by the Church in America this year. Moreover, upon his recommendation, the National Council approved the sale of the Taft Avenue property and the allocation of the anticipated proceeds for the erection of a bishop's house, a suffragan bishop's house, a Mission Office building and quarters for single staff members on the España Extension site, and the allocation of the balance to the Cathedral building fund. This insures within the immediate future, the realization of the plan for the development of the España property, formulated soon after the liberation.

Aside from the material support, for which the Presiding Bishop was responsible and for which we are deeply grateful, we shall always remember Bishop and Mrs. Sherrill's visit to Manila for the spiritual inspiration they brought us and for their fine spirit of simple, Christian friendship. I regret that time did not permit them to see some of the more dramatic work of the Church in the provinces, but am glad that through their contacts with the Clergy, Seminarians and others they gained some insight into its character and extent.

In part, any deficiency will be made up when they see the film, A Vision of Victory, recently released by the National Council. This is a film on the work of the Church in the Philippines, made on order of the National Council, which will be shown widely throughout the Church in America. It is artistically beautiful, but those of us who have seen it would like to see it supplemented by another film, portraying more vividly the great impress the Church has made wherever it is at work in the Islands. An opportunity to view the film will be given to the delegates to Convocation and our guests on Wednesday night.

Since last Convocation new buildings for Brent Hospital and St. Andrew's Theological Seminary have been dedicated. These buildings are well planned, beautiful and substantial construction. Brent Hospital was erected with part of the funds received from the War Damage Commission, allocated for the purpose by the National Council; while the Seminary buildings were provided for by gifts of Church people

in the U.S.A. We are deeply grateful to those who made these buildings possible and to those responsible for their planning and construction.

Another important building, Holy Trinity Church, Manila, was opened for services on Trinity Sunday, although it must await consecration, until a comparatively small sum, borrowed to make possible the completion of the building, is repaid. We congratulate the Rector, the Vestry and the Building Committee on the completion of the Church, which together with the Parish House and Rectory, form a very useful and impressive group of buildings. The honor of being the first parish in the Diocese to provide almost the entire cost of its own buildings goes to Holy Trinity.

Elsewhere in the Diocese several chapels have been erected, including the Chapel of St. Anne, attached to the Convent at the Mission of St. Francis of Assisi, Upi and the Chapel of St. Joseph, Masla. Work is about to start on the chapels at Lacmaan and Banguitan in the Besao area.

Another imperative need of the Church in the Philippines was met when the Episcopal Church Supply House was opened, under the able management of Mrs. Stokes. Due to the limited funds available to start this venture, it has been necessary to exercise caution in the ordering of stock. However, Mrs. Stokes is prepared to place orders for materials not in stock. In establishing the Supply House we were motivated by a desire to make easily accessable to the clergy and laity of our own Church and those of the Philippine Independent Church, books and supplies needed in their work. We hope merely to cover the cost of operation. Needless to say, without the generous assistance of a person of Mrs. Stokes' experience and ability, it would have been impossible to start this enterprise. I trust all delegates to this Convocation will show their appreciaion of Mrs. Stokes' work by visiting the Supply House.

We note with satisfaction the great and growing contribution made to the life and work of the Church by the Woman's Auxiliary and the Young People's Organization. The former held a most successful Convention in Sagada, and the latter its annual conference in Baguio, as well as several regional conferences. In the able leadership of the officers, both local and national, is reflected some of the results of the past fifty years of the Church's work.

On behalf of Convocation, we offer our congratulations to St. Stephen's Parish which recently celebrated its Golden Jubilee; to Dean Mandell, upon whom was conferred the degree of Doctor of Sacred Theology by General Theological Seminary; and to Sister Columba, for twenty-five years a very valuable co–worker in this field, on her election as Mother Superior of the Sisters of St. Mary.

EVANGELISTIC WORK:

Now I wish to say a word regarding the evangelistic work. The Church was established by Christ that His Gospel might be incarnated in the lives of men — that the sons of men might become the sons of God. The degree to which this is accomplished determines the success or failure of our mission.

Evangelism is not one department of the Church's program. It is THE PROGRAM. The salvation of the children of this world is the ultimate objective of every activity undertaken in the name of Christ. Towards the realization of this program, every soldier of Christ, who bears the sign of the cross on his forehead, whether bishop, priest, deacon or layman, has a responsibility. All are evangelists, sealed and com-

missioned by Christ, to make known His saving grace by word, sacrament and example. All of us working together under the leadership of the Master, in the unity of the Spirit, must make our witness effective.

Our work falls roughly into two categories, the nurture of those already admitted into the fold by Holy Baptism, and the presentation of the Gospel to those who are without and as yet know not the love of God.

A maximum of effort is spent by the Clergy on the nurture of the baptized, with some telling results in the past few years. Our people are better instructed, they are making their communions more regularly, where necessary, they are gradually but steadily purifying their corporate life by the eradication of inherited pagan elements, and they are showing a willingness to conform more strictly to the doctrine, discipline and worship of the Church.

There is, however, one goal which we have not attained to any conspicuous degree. That is the development of lay evangelism. This may be due in part to a reluctance on the part of the Clergy to use laymen and lay women more effectively to spread the Gospel. In part, it is undoubtedly due to the youth of our Church in this country. There has not been sufficient time to train large numbers of the laity for the acceptance of this responsibility. And then I fear there is a holdover from earlier days, when without Filipino Clergy, the Mission was dependent upon the assistance of paid Catechists.

If the Church is to expand with greater rapidity, we must train and inspire our laity to speak naturally, simply and convincingly of their faith. We must make opportunities for them to conduct Church School classes, assist the priest with the instruction in villages and interpret the Gospel in the dialects to the older people. This may require a venture of faith, but it is the same venture made by our Lord, when He called fishermen to discipleship and sent them to spread the good tidings of salvation.

Ultimate responsibility for what is taught, canonically and of necessity, rests with the Clergy. But they must not hesitate to train and use voluntary lay teachers to assist them in presenting the Gospel to those outside the fold, as well as to instruct those already baptized but less well versed in the faith. This is a catholic principle, rooted in Apostolic tradition — a method protestant churches have used to great advantage; but which until recent times has been more or less abandoned by the great branches of the Catholic Church, including our own. Its value has been rediscovered through necessity. Greater use of the laity has become inevitable by reason of the shortage of men in Holy Orders, and its value realized by the results it has brought in protestant churches, as well as in anti-Christian movements.

INSTITUTIONS:

Our Mission institutions, if they are functioning in accordance with the purpose for which they were founded, offer fertile fields for both clerical and lay evangelism. They are centers of applied Christianity, where the faith which we profess with our lips is interpreted in Christ-like deeds; where the Church, through skillful professional services may demonstrate God's concern for the physical and mental well-being of His children. They afford opportunities to the Chaplains, the Christian doctor, nurse, teacher and layman to plant the seed of the Gospel in the hearts of God's children. No one should leave our hospitals, dispensaries or schools without a little deeper appreciation of why the Church is here.

Reports on the work of our institutions will be presented to Convocation and printed in the Journal, so there is no necessity for me to go into details in this address. The bishops are aware of the problems each is facing and of the magnitude of their accomplishments in spite of limited personnel and financial assistance. They continue to grow in prestige and influence because of the high type of Christian service rendered by the members of the various staffs.

TRENDS, SECULAR AND RELIGIOUS:

The setting of our work, whether evangelistic or institutional, is in our contemporary world. The Church is the Body of Christ, living and at work among men, and concerned with all the movements that affect their lives and shape their destiny. It steers its course through the strong currents of history, good and bad, towards its final goal of union with Christ in His eternal Kingdom. Quickened with the Spirit of God, it moves steadily forward, grafting into the Body of Christ men and women out of all nations and all walks of life. Like its divine Lord, it has a will for the salvation of all men. Some do not heed its voice, even as multitudes heeded not the voice of the Chief Shepherd when he dwelt among us in the days of His incarnation. But who can doubt the sanctifying effect of His presence in quiet village; or on the thronging streets of Jerusalem; among fishermen, casting their nets into the lake or husbandman gathering in his harvest; among those who pronounced judgment on Him in Pilate's hall, or gazed upon Him as He hung upon the cross? Their evil determination may have been momentarily hardened, or some like Judas Iscariot may have been past redemption; but men who have looked into the face of Jesus are never the same. If they persist in their sin, they no longer find the same pleasure in it. If they accept Him as Lord and Saviour, they enter upon the abundant life, that life which St. John calls the "life indeed." So the Church, if it is filled with His Spirit, will have a sanctifying effect upon the total life of the community and the nation. We are members of Christ and children of God; but concurrently we are citizens of the nation to which we belong.

An inevitable by-product of Christianity is good citizenship. No one can be a faithful Christian and a bad citizen. The terms are contradictory, certainly in a democracy. It is within the power of the Church to do more than any other agency to strengthen a nation.

We believe that the Philippines is entering upon a new era in its history. There are signs that the birth-pangs of the young Republic are rapidly passing and that she is destined to move from strength to strength. It is within the power of every Christian to hasten her progress towards true greatness. Let him exercise his citizenship as a trust from God and apply to it the ethics and morals implicit in the teaching of Christ. If this nation is to excel in righteousness, which alone exalteth a nation, then the faith which we profess with our lips must be applied in our daily lives.

As a Church, we align ourselves with no particular political party. That is the inalienable right of the individual citizen. As a Church, we are, however, definitely concerned with creating good citizens, who will use their talents for the building up of a strong nation, true to the principles of Christ. Numerically we are not as strong as some of the other churches in this land, but we can nevertheless make our impress felt upon the nation, if we will seize the opportunities which come to us through Church, school, Woman's Auxiliary and Young People's Organization to stress the necessity of applying Christian principles in the exercise of our citizenship. This is not outside our province, but of its very essence. The light of the Gospel was not given us to hide under a bushel, but through us to shine forth to give light to our nation and to

the world. The personal inspiration and sanctification gained at the altar must be felt within the life of the community. We dare not leave that life to be shaped and moulded by men and forces antagonistic to God.

Only as we accept full responsibility of citizenship, do we gain the right to defend our religious and political liberties and to raise our voices in protest against any movement which would impair the witness of our branch of the Catholic Church. Sometimes clouds no bigger than a man's hand are to be seen on the horizon, which may disperse as quickly as they appear or may possibly indicate a gathering storm. The wise man will take note of them and prepare himself for good weather or bad as the signs indicate.

We have faith in our people's love of liberty and their determination to defend the rights guaranteed them under the Constitution. We are not over-anxious therefore when a few scattered voices are raised in favor of granting preferential privileges to one particular Christian body, to the detriment of others. Nevertheless, the fact that similar movements have succeeded in other lands, is sufficient to put us on our guard. We were glad that the Inaugural Committee requested the prayers of all churches for the President and Vice-President and it was a satisfaction to be able to call the attention of the Committee to the prayers in the Book of Common Prayer for the nation and all in civil authority.

It is true that the Church does not function in isolation of secular movements, it is even more true that she must bear her witness in the midst of a national and world-wide Christian movement.

On the periphery of that movement are certain sects, whose zeal is commendable, but whose narrow vision causes them to proclaim a gospel often at variance with the mind of God as revealed to us by Christ. Such movements are sometimes confusing to the less well instructed among our own and other orthodox Christian groups. Since liberation, a number of such groups have entered the Philippines and vigorously propagate the tenets of their faith. While not questioning their sincerity, we do covet for them a deeper understanding of the Scriptures. Such movements are characterized by an emotionalism, which to the uninformed is often contagious; and a childishness, which makes for arrested spiritual development. Against such movements both priest and people must be on their guard. The antidote, of course, is sound instruction in the faith once for all delivered by Christ to His Apostles and through them to the Church.

At the other extreme, there is a trend within the Roman Catholic Church to exhalt the Mother of our Lord to a position approaching equality with the Three Persons of the Blessed Trinity. The Churches of the Anglican Communion pay homage to the Blessed Virgin as chief among the saints, as the One honored by God above all members of the race to be the Bearer of His Son. But we repudiate the modern tendency of the Roman Church to clothe her with divinity. We make the angel's salutation our own and with devout sincerity say "Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus." But we defend jealously the position of Jesus Christ as the One and only Mediator between God and men.

It is sometimes difficult to defend the faith against a widely accepted and very popular fallacy, but that is very definitely a part of our responsibility. We are not commissioned to appeal to the childishness of the human race; but charged to work together with the Holy Spirit in the development of the child-like faith of men, until it becomes as rich and deep as the faith of our Lord and Saviour, Jesus Christ. Not to proclaim a denatured gospel, based on the pre-disposition of sinful man, but to make known the demands of a righteous God as revealed in the life and

teaching of His only begotten Son. This demands infinite patience, persistence, love, consecration, and courage. But to attempt less is to be false to our commission as messengers, watchmen, and stewards of the mysteries of God.

APPENDIX B

REPORT OF THE COUNCIL OF ADVICE

The Council of Advice appointed by the Bishop for 1953 held its first regular meeting at the Bishop's residence on May 1st. In the absence of Father Richardson, Bishop Binsted presided. (1) The Bishop reported an option on another piece of the old Cathedral property. (2) The possibility of selling a small piece of the Easter School property to the Lutheran Mission for a vacation cottage was discussed and approved. (Thus far no sale has been concluded, the Lutherans having withdrawn their offer.) (3) The applications of Mr. Lorenzo Garcia, Mr. Samuel Wu, Mr. Mario L. Dewey, Mr. Felicito Songgadan, and Mr. Anthony Sagalla as candidates for Holy Orders were presented. After a discussion of their qualifications, the Council recommended to the Bishop that they be accepted as Candidates for Holy Orders. (4) The papers of Mr. Gregorio Pangwi were presented and reviewed and he was recommended to the Bishop for Ordination to the Diaconate, provided he should pass successfully his physical examination. His term of candidacy was shortened to 18 months. (5) The question of the right of Deaconesses to vote in Convocation was discussed, but no action was taken upon it. The meeting then adjourned.

The Council of Advice met for the second time on September 26th in the Bishop's Office. Bishop Ogilby was present at this meeting as well as at the previous one. Mr. George Main was the only member absent. (1) The Bishop reported on the successful conclusion of the sale of the Isaac Peral property. (2) The Bishop reported the receipt of the final War Damage Claim in the amount of $395,608 and presented a list of the allocations thereof that he had requested from the National Council. (3) The applications of Mr. David Bacayan and Mr. Richard Abellon as Candidates for Holy Orders were presented and discussed. It was recommended to the Bishop that they be accepted as Candidates. (4) The Council approved the recommendation that the candidacy of Mr. Lorenzo Garcia be shortened to 8 months. (5) The Bishop brought up the question of the proposed sale of the Taft Avenue property and the matter was discussed tentatively, pending approval of such a sale by the National Council. (6) The Council passed a resolution of thanks to the Honorable James M. Ross, the Chancellor of the Missionary District, for his help in legal matters pertaining to the sale of the old Cathedral property. (7) Bishop Binsted reported to the Council concerning the renunciation of the ministry by the Rev. Harry Taylor Burke and his request for deposition. The Council of Advice gave its consent, in accordance with Canon 60, Section No. 1, to the pronouncement of the sentence of Deposition by the Bishop. The meeting then adjourned.

The third regular meeting was held on Jan. 19, 1954 in the Bishop's Office, Bishop Wilner and Bishop Ogilby being present in addition to the regular members. (1) Canonical consent was given to the election of a Suffragan Bishop for the Diocese of Dallas. (2) Mr. Braulio Tade was recommended to the Bishop for acceptance as a Candidate for Holy Orders. (3) The applications of Mr. Lorenzo Garcia and Mr. Simeon A. Beling for ordination to the Diaconate were approved, and they were recommended to the Bishop for Ordination provided they should pass their physical examinations successfully. (4) The applications of the Rev. Richard R. Over, Deacon, and the Rev. Gregorio Pangwi, Deacon,

for ordination to the Priesthood were reviewed. The Council recommended to the Bishop that the term of the Diaconate for these two men be shortened to six months, and they were recommended to the Bishop for Ordination to the Priesthood. This concluded the business of the meeting.

Respectfully submitted,

ARTHUR H. RICHARDSON
Chairman

APPENDIX C

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The 1953 Board held its first meeting in the Bishop's Office on January 31. All of the members were present and proceeded to organize by electing Father McAfee as Chairman and Father Masferré as Secretary. As there were several new members on the Board, some changes were made in the subjects assigned to the various examiners. The approved revised list is as follows:

Holy Scriptures — Father Richardson

Theology — Father McAfee

Christian Ethics and Moral Theology — Father McAfee

Church History — Bishop Ogilby

Practical Theology — Father Duddington

Liturgics — Father Masferré

The Bishop being present, the Board then proceeded to give the required Canonical oral examination to Gregorio Pangwi, candidate for Holy Orders. The results were satisfactory and as Mr. Pangwi had already passed his written examinations for the Diaconate and Priesthood in the preceding year, the examiners prepared the necessary certificate for the Bishop.

From April 22 to May 1, the examiners also conducted the written examinations of Simeon Beling, Lorenzo Garcia, and Samuel Wu. The oral examination was then given in the presence of the Bishop in his office on Saturday, May 2. All written and oral examinations having been passed the Board then prepared and signed the necessary certificate to that effect for the Bishop as required by Canon 31, Section 4.

This concluded the activities of the Board for the year 1953.

Respectfully submitted,

LEO GAY McAFEE
Chairman

APPENDIX D

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

Through funds graciously supplied by the Bishop the Constitution and Canons of the Missionary District of the Philippines, as revised and amended at the last Convocation, were printed during 1953. A copy of this printed edition was mailed to each clergyman of the Missionary District. Additional copies are available and may be bought at the Philippine Episcopal Church Supply House, ₱1.00 per copy.

The Committee now recommends the addition to Canon 8 of the following sentence: "Additionally, the Committee shall prepare and recommend courses of religious study to be followed in such public and private schools as may require same, and shall recommend methods and techniques to be utilized in giving effect to the foregoing consistent with the policy of the District thereon and in conformity with the laws, rules and regulations of the State appertaining thereto."

Respectfully submitted,

JOHN W. DUDDINGTON
Chairman

APPENDIX E

REPORT OF THE FINANCE COMMITTEE

Our Committee met January 19, 1954, and we wish to make the following report:

1. We wish to express our appreciation to the Bishop for making funds available in the amount of ₱2,516.68 to take care of Convocation expenses over and above the amounts received from the Parishes and Mission Stations.

2. We have paid our General Apportionment in full and also paid the National Council ₱16,400, the amount pledged for the salaries of our native clergy.

3. Since the closing of the books as of December 31, 1953, we have received on account of 1953, the following amounts:

General Apportionment	₱150.00
Diocesan Apportionment	703.11
Bishop's Burse	22.80
	₱875.91

4. We recommend that the first Sunday in March which was designated by Convocation held January 27, 1938 as St. Luke's Hospital Nurses Revolving Fund, be changed to the Sunday nearest St. Luke's Day.

Respectfully submitted,

ELIZABETH G. GRIFFIN
Chairman

APPENDIX F

REPORT OF THE COMMITTEE ON APPORTIONMENT

AND SUPPORT OF THE MINISTRY

(NOTE: The Committee on Apportionment and Support of the Ministry, 1953, had no Report. The Report of the Committee for 1954, is as follows:)

The Committee on Apportionment and Support of the Ministry for 1953, together with the Lay Delegates to Convocation of 1954, met in the Conference Room of St. Andrew's Seminary at 2 P.M. on January 19, 1954, on the call of Father Loñgid, Chairman of the 1953 Committee, who presided. Father Tauli acted as Secretary. The meeting was opened with prayer.

Father Duddington of Holy Trinity Parish, on request of the Chairman, read the Bishop's letter regarding a letter he had received from Bishop Bentley of the Overseas Department relative to increasing the Diocesan Apportionment for 1954 to ₱19,000 as against ₱16,709.80, the allotment for 1953, or a difference of ₱2,290.20.

With this letter from Bishop Bentley, the work of the sub-committee appointed by the Chairman last year to work out a way whereby there would be a gradual increase in the percentage of the requirements for the salaries of Filipino clergy to be raised locally with the ultimate aim of achieving 100 percent, became unnecessary this year.

The call for an increase in the Diocesan Apportionment aroused inspiring and educational discussion on alms-giving which lasted until 4:30 P.M. and resumed in the evening at 9:20. The discussion concerned ways and means of teaching our people to express their love to God by increasing their alms.

On January 21, 1954, your newly-appointed Committee met to consider the apportionment for 1954. Father Loñgid opened the meeting with prayer. There being a quorum present, the election of a Chairman and Secretary was in order. Father Loñgid and Father Tauli were again elected Chairman and Secretary respectively. The Bishop's letter was read again for the benefit of the new members of the Committee.

The Chairman then gave everyone a chance to present their views regarding the letter, and how we could meet the expectation of the Overseas Department. After an enlightening discussion on alms-giving, the Committee decided to meet the increase as expected. To this effect, Father Duddington presented the following Resolution seconded by Father Henton.

> "Resolved: That having heard of the need for an increase of ₱2,290.20 in the over-all apportionments of the parishes and missions in order to meet the proposed budget for 1954, this Committee is in some doubt as to the ability of many stations to meet such an increase at this time, but recommends that as soon as possible after the end of Convocation the Vestries and Advisory Councils be called together in each station to explore the possibilities of meeting this request locally, and that after a month's work in seeking to secure pledges from members of the congregation a written promise be sent to the Bishop's Office stating the amount of financial self-support the Vestries and Advisory Council will try to raise; and that such monies should preferably be raised by means of free will offerings and pledges."

Then Father Duddington presented a second Resolution which was seconded by Mr. Liwaleo.

> "Resolved: That this Convocation go on record as determined to seek to the utmost the increasing and ultimately complete self-support of all congregations of the Philippine Episcopal Church; that it pledges itself to work towards this goal with faith and confidence; that it calls upon the Advisory Council or some other combination of clerical and lay leadership in each Mission congregation to plan an Every Member Canvass for an increasing practice of proportionate giving, and at subsequent meetings to review progress in the attainment of results, and at the December or January meeting, after prayer for guidance and the spirit of consecration, to agree upon the amount of financial self-support to be promised at the next Convocation, with definite effort to make a percentage increase each year; and finally that lay delegates to Convocation report this promise and be prepared, if called upon, to report the efforts made during the year towards the desired goal."

Both Resolutions were unanimously carried.

After the resolutions were approved, a suggestion to reapportion this increase to the various Parishes and Stations was taken up. Father Henton moved, seconded by Father Accos, that in order to meet the increase, every Parish and Mission Station in the District be given a 13 percent raise in the Diocesan Apportionment, but that Stations which can give more than the stated percentage will do so with appreciation. The motion was unanimously carried.

It is gratifying to report that the following Stations volunteered to give more than 13 percent: St. Luke's, Manila; The Station in Lepanto; St. Michael and All Angels, Tadian; Holy Nativity, Lon-oy; and St. Francis of Assisi, Upi. Some others also expressed the hope to oversubscribe their allotments.

The Committee desires to extend its sincere congratulations to all Parishes and Stations for meeting their apportionments last year, especially to those who overpaid their quotas. We hope that they will do so again this year.

Respectfully submitted,

EDUARDO G. LOÑGID
Chairman

APPENDIX G

REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

The Committee met on the porch of St. Luke's Rectory on Jan. 30, 1953, with all members present.

In view of the interest shown in the small religious educational display, the Committee first discussed teaching materials. Father Matlock suggested that we draw up a list of books and materials that could be stocked in the new Book Store, subject to the approval of the Bishop and the Book Store committee. Members then suggested and discussed the books and submitted a list of twenty–six we thought would be helpful. The Committee recommended that in so far as possible the Mission Stations should try to buy four or five books a year for the use of teachers having religious classes.

Father Alipit said that laymen and laywomen might be more willing to teach classes in religion if they were given courses easily understandable for them and the pupils, and if there would be time to help train them. Mrs. Duddington suggested that there should be a teachers' training school where teaching methods would be taught as well as Bible Stories and Church teaching. She said those teachers could then go back and help train others who could not attend due to lack of English.

The Committee agreed that would be a practical way of helping the largest number of people. Father Matlock wondered how expenses of such a school could be met. One member suggested that perhaps a benefit party or something could be put on or the Woman's Auxiliary might help. Mrs. Duddington stated that those who had conducted or taught in such a school should be willing to help. The Committee voted to bring the proposal before the 1954 Convocation for discussion.

The Committee met again at 3 P.M. on January 20, 1954 at the Seminary. Father Masferré opened the meeting with prayer.

Bishop Ogilby asked the Committee to draw up a short syllabus for teachers in our Mission Schools and the public schools. With that

request in mind the Committee will attempt to work out during the vacation a simple outline of objectives for each grade level.

The teachers' training course was discussed and the Committee agreed that a school could not be conducted until a syllabus is written for the training course and a course of study to use in the schools. Therefore, it was decided that a teachers' training course be prepared by Convocation, 1955 which could be used at training groups in Central Stations or at a large training center.

Respectfully submitted,

BERNICE JANSEN
Secretary

APPENDIX H

REPORT OF THE COMMITTEE ON MISSION SCHOOLS

Bishop Ogilby, Chairman, called a meeting of the Committee on Mission Schools at 2:30 P.M., January 19, 1954, at St. Stephen's School. The following members of the committee were present: The Rt. Rev. Robert F. Wilner, (ex-officio), Mrs. Robert F. Wilner, Mrs. Nancy L. Yao, Mr. Frederick Dao-ayan, Miss Constance Bolderston, and Bishop Ogilby.

Bishop Wilner opened the meeting with prayer.

Bishop Ogilby called the attention of the Committee to the request made by the Bishop of the Philippines in his address to the 1953 Convocation relating to the study and report of the general condition of our Mission Schools. The Chairman referred to the paper, entitled BASIC OBJECTS OF MISSION EDUCATION, which was printed in the Thirty-Seventh Annual Report of the Philippine Episcopal Church. In accordance with this report of January 1953, Bishop Ogilby then commented on the survey he made during the past year.

(1) All the central station schools were visited.

(2) All the outstation schools were visited, except two.

(3) All of these schools seem to be fulfilling their purposes much more completely than they were 3 or 4 years ago, with perhaps one or two exceptions.

a. They have better equipment.

b. They have a greater number of experienced teachers on their staffs and a higher percentage of these teachers are properly qualified.

(4) More money is needed for teachers, and more equipment is needed in some of the schools.

(5) Meetings were held in many of the places visited with the teachers.

a. Bishop Ogilby, acting as a "supervisor of mission schools", has begun a file on all teachers now employed in the mission schools and many other people who are now preparing themselves for teaching. This information, retained in a central agency, will assist principals and school heads with their 'teacher-procurement' problems.

b. Various problems were discussed with the teachers in many areas: such as salaries, pensions, benefits, and scholarships.

In the evaluation of this survey, in accordance with the plan outlined in the Thirty-Seventh Annual Report, page 34, Section III (b), the committee made the following notations:

(1) No new schools should be opened at this time. The Committee received the petition from the Bontoc people requesting a Mission High School in that area, but after considering many of the financial and personnel difficulties, this request was held in abeyance.

(2) The scope and program of some of the schools should be increased.

a. Bishop Wilner is going to investigate the schools at Maiinit and Guinaang and at Balili and Payageo, and see what can be done to increase their program which will enable them to be 'recognized' by the Bureau of Private Schools. It is possible that the schools at Maiinit and Guinaang and those at Balili and Payageo can be combined, thus strengthening their programs.

b. Bishop Ogilby is going to discuss some of the administrative details, relating to the school at the Mission of the Good Shepherd, Calarian, with the Bishop of the Philippines and Father McAfee. The teaching and administrative staff at that school needs to be strengthened before application can be made to the Bureau of Private Schools for governmental recognition.

c. The 7th grade will not be required in the Mission schools, which now do not have the 7th grade, until such time when the Philippine public schools adopt the 7th grade.

(3) No schools will be closed at this time.

(4) Programs should not be decreased in any of the schools at this time.

The Chairman will prepare a financial statement so that he with the Committee on Mission Schools can make specific recommendations to the Bishop regarding the financial needs of the educational program of the Philippine Episcopal Church with the intent that the Overseas Department of the National Council be duly informed in the hope that our appropriation for Mission Education be adjusted accordingly.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

APPENDIX I

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S WORK

This committee wishes to report that since its appointment at the Diocesan Convocation a year ago, it has sponsored two Young People's Conferences, has the plans for a third in a preliminary stage, and is at present exploring the possibilities of sponsoring a quiet day for the young people of the Manila area at some time between the close of the seminary year and Holy Week.

From May 15 to 19, 1953, one hundred young people of the diocese met at Easter School, Baguio, to consider the general theme The Christian and His Daily Living. The excellence and timeliness of the addresses were evidenced by the vigor of the discussion that followed each one. All were pleased by the calibre of the questions put to the speaker at the conclusion of the discussion period.

The conference members were entertained at the Church of the Epiphany, Trinidad, and at Brent School. On Sunday morning many took the opportunity offered them of going to Acupan Mines to see the Church's work there, while others attended the services at our newest parish — The Church of the Resurrection, Baguio. Beyond those registered, the attendance throughout was large. The Young People considered the Conference a great success. Certainly the committee learned a lot about conducting such conferences.

At the request of the young people living in the Manila area, a one day regional conference was sponsored on January 2, 1954. This was held at St. Stephen's High School. The theme was The Christian in a Changing World. The young people themselves took a large share of the responsibility for planning and managing the conference. This is certainly to be encouraged. Well over one hundred attended the very full program. Perhaps it was too full. At least the older members of the committee felt so that night and the next day. However, none of the young people will agree with us on this point.

We have urged a greater degree of organization among the young people of the diocese at the Mission level.

Obviously a Young People's programme such as this would be quite impossible without the generous support which the committee receives from everyone in the mission. We have yet to have a request refused, and I am afraid that when the young people indicate a preference for a certain speaker for some topic, they do not first enquire how busy this person may be. The young people of the diocese and your committee are very appreciative and wish to take this opportunity to express their thanks to all who helped to make the work possible.

Respectfully submitted,

FLOYD FREESTON
Chairman

APPENDIX J

REPORT OF THE COMMITTEE ON PUBLICITY

Beginning with Bishop Ogilby's consecration on February 2, 1953, the Publicity Committee had a very busy year.

Again, through the cooperation of the members of the Committee, it has been possible for the Bishop to publish 12 issues of the Diocesan Chronicle this past year.

The District has been well represented in Forth, The Living Church and Episcopal Churchnews. Many requests for publicity materials have come to the Bishop and these have been dealt with by the Chairman without reference to the Committee. We have not received sufficient pictures from the different Mission Stations and Parishes.

The total amount paid by the Parishes and Central Stations for the work of the Publicity Committee in 1953 was ..	₱ 84.00
Received from The Living Church	15.76
Balance on hand from 1952	62.39
	₱162.15
Our Expenses were	150.00
Balance on hand	₱ 11.55

Respectfully submitted,

HELEN BOYLE
Chairman

APPENDIX K

REPORT OF THE COMMITTEE ON THE JOURNAL

Immediately after last Convocation, the JOURNAL, containing the Reports of the work of the Missionary District of the Philippines for 1952 and the minutes, was duly published and distributed. A copy is on file in the Bishop's Office, and with the Registrar.

Respectfully submitted,

CONRAD MYRICK
Secretary

APPENDIX L

REPORT OF THE TREASURER OF CONVOCATION
for the year ending December 31, 1953

Balance on hand — January 1, 1953:		
General Apportionment	₱ 218.02	
Diocesan Apportionment	722.60	
Theological Seminary Sunday	28.00	₱ 968.62
Receipts:		
General Apportionment	2,116.29	
General Apportionment on account, 1952	41.80	
Diocesan Apportionment	16,396.32	
Diocesan Apportionment on account, 1952	556.50	
Bishop's Burse	793.98	
Theological Seminary Sunday	473.24	
Good Friday Offering	456.62	
St. Luke's Nurses Revolving Fund	129.42	
Publicity Committee	79.00	
Publicity Committee on account, 1952	5.00	
New York Bible and Prayer Book Society	246.35	
Bible Sunday (2nd Sunday in Advent)	125.00	
Offering taken at Mass Meeting, Sept. 23, 1953, re: Bishop Sherrill's visit	172.30	
Registration of delegates and contributions	410.00	22,001.82
Funds made available by the Bishop		2,561.68
Disbursements:		
General Apportionment	2,226.11	
Diocesan Apportionment	16,400.00	
For: Contingent Expenses for General Convention and Presiding Bishop's Stipend in accordance with Canon 1, sec. 6	342.00	
Bishop's Burse	793.98	
Theological Seminary Sunday	501.24	

Good Friday Offering	456.62		
St. Luke's Nurses Revolving Fund	129.42		
Publicity Committee	84.00		
New York Bible and Prayer Book Society	246.35		
Bible Sunday	125.00		
Transportation of Delegates to Convocation, 1953	2,359.69		
To St. Andrew's Theological Seminary — Offering taken Sept. 23, 1953	172.30		
Printing of Journal	1,100.00		
Printing of Constitution and Canons	240.00		
Postage	34.28		
Convocation breakfast	85.00		
Board of delegates	178.22		
Flowers for service at Convocation	13.00	25,487.12	
		₱25,487.12	₱25,487.12

Respectfully submitted,

ELIZABETH G. GRIFFIN
Treasurer

APPENDIX M

REPORT OF THE REGISTRAR

A good many papers of various kinds have been added to the files of the Registrar during the year, 1953. Many things of historical interest have happened and I have tried, in so far as possible, to keep this file up to date.

Respectfully submitted,

HELEN BOYLE
Registrar

APPENDIX N

REPORT OF THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Commission has found that due to the type of work that has been set before it, it has divided itself into two sections. One section has worked on the Ilocano translation and the other on the Tagalog translation.

A. Ilocano Section. The whole Commission, with two members absent, met for one week in June revising two and in some cases three independent translations. An agreed translation of the Holy Eucharist through the Prayer for the Church and a translation of the Ministration of Holy Baptism have been accomplished. It now remains to have the translations checked for detail by experts. Two independent translations of the solemnization of Holy Matrimony have been made.

B. Tagalog Section. This part of the Commission has met once each month throughout the year, 1953. An agreed translation of the Holy Eucharist through the Canon has been reached.

Respectfully submitted,

WAYLAND S. MANDELL
Chairman

APPENDIX O

REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

During the year 1953, no applications for Medical Scholarships were received.

The two students now on scholarships, Albert de Vera, third year, and Leoncio Carlin, second year, are both doing satisfactory work in the University of the Philippines College of Medicine.

Respectfully submitted,

HELEN BOYLE
Secretary

APPENDIX P

REPORT OF THE COMMITTEE ON EVANGELISM

During the year 1953, this committee has been concentrating its efforts on "Literary Evangelism" and has provided a few tracts and pamphlets. Four tracts — one each concerned with the Church, Baptism, Confirmation, and Holy Communion — were printed and over 2000 sets were sold at a sale price of 5 centavos per set. Two thousand copies of Dr. Pittenger's LOOK magazine article, "What is an Episcopalian?", were procured and put up for distribution at 5 centavos each. A pamphlet on the Jehovah's Witnesses was prepared, mimeographed, and distributed, and it soon will be put into 'printed tract' form.

It should be stated that many useful tracts may be procured through the Philippine Episcopal Church Supply House; but this committee has been concentrating on providing materials which will be of particular interest to the Church life here in the Philippines.

Respectfully submitted,

LYMAN C. OGILBY

APPENDIX Q

REPORT OF THE ANGLICAN CHURCHMAN

"By their fruits ye shall know them." It may not be fair to call the fruits of this year's editorial board of *The Anglican Churchman* rotten or spoiled, but certainly they were few as only one issue has been published since the 1953 Convocation Number and another is now "in proof" and will be off the press within a few days.

Perhaps we have set too high goals for ourselves in these 8-page issues, which include news items, featured articles relating to Paganism and Christianity, Bible instruction and Bible quizzes, religious information, "jokes," and cartoons. But the editorial board is still of the opinion that this type of newspaper does meet some of the religious needs of the younger people of the Philippine Episcopal Church.

Financial problems seem to be equivalent with Church publications in the mission field. High publication expenses, a few outstanding accounts, and the low sale price of 5 centavos per copy — all have contributed to the present indebtedness of ₱159.38.

It is the hope of the ambulatory editor that he will relinquish more responsibility to other members of the editorial board so that more issues will be published.

Respectfully submitted,

LYMAN C. OGILBY
Editor

APPENDIX R

REPORT OF THE WOMAN'S AUXILIARY

The 1953 Woman's Auxiliary Convention was held in Sagada, Mountain Province from May 4 to 7 inclusive. A goodly number of delegates and guests registered and their presence made the meetings enjoyable and successful.

Reports from the Executive Board and the different Auxiliaries were read. In addition to the twenty-one old Auxiliaries, two new ones were welcomed: the Woman's Auxiliary to the Church of the Epiphany, La Trinidad and the Lepanto Mines, Benguet.

Committees on Resolutions, Nominations, and Religious Education were appointed by the President. The Committee on Religious Education plans to send out each month lesson stories on the women in the Bible and other materials that will be helpful to the groups.

The proposed Constitution and By–Laws were presented to the meeting and were approved, after discussion, with few changes. The Constitution and By–Laws, as approved, will be voted upon at the next meeting.

In connection with the resolutions of the Convention the following were passed: (1) that each Auxiliary contribute according to its ability to the Triennial Fund; (2) that a contribution of ₱400 be made for the furnishing of one room of St. Andrew's Seminary; (3) that each Auxiliary contribute to the Central Scholarship Fund for girls.

It was voted that we fulfill our obligation to the National Auxiliary in New York by paying the yearly dues asked of every Diocese.

The Executive Board has met twice since the last Convention. At the first meeting Mrs. Floyd Freeston was appointed News Letter Editor to take the place of Mrs. Roughgarden who resigned when she left the Philippines. The Budget Committee was appointed with Mrs. Nancy Yao as chairman and was asked to prepare a budget for the coming year to be presented at the next convention. The Board also welcomed the newly organized auxiliary of St. Luke's Church which requested affiliation with the Woman's Auxiliary to the Philippine Episcopal Church.

The second meeting discussed and approved the budget submitted by the Committee. Miss Bolderston was appointed Chairman of the Nominating Committee for the 1954 election of officers.

The dates of the Annual Convention which will be held at St. Andrew's Seminary, Manila, are tentatively set for April 27, 28, 29, 1954.

The Woman's Auxiliary to the Philippine Episcopal Church is doing its best to increase its activities, its contributions, and its membership. We are glad and proud that the three new auxiliary groups bring our total number to twenty-four. We hope and pray that through God's guidance the work of the Woman's Auxiliary will succeed all through the coming years.

Respectfully submitted,

FRANCISCA L. GALGALA
President

APPENDIX S

REPORTS ON MISSION INSTITUTIONS

ST. LUKE'S HOSPITAL

This past year, 1953, was the forty-sixth year of the active operation of the Hospital.

The year, as far as the old hospital was concerned, was distinguished by three things: (1) lower income, (2) a greater charity demand, and (3) a much higher repairs, maintenance, and replacement program.

We admitted 4,109 in-patients and treated 9,681 out-patients. These patients produced a total income of ₱735,498.38 and a charity load of ₱115,621.48. The main building has been repainted almost entirely, the Children's Clinic enlarged, and some of the more dangerous fire hazards have been removed.

Mr. Montoya returned in August from America. He graduated in June, 1953 from Northwestern University with the degree of Master of Science in Hospital Administration. His internship was served at the Waverly Sanitorium, Louisville, Kentucky and the Jefferson County Kentucky Health Department.

The receipt of the news of the anonymous gifts of $500,000 which assures the building of the New St. Luke's has brought a great lot of joy to all our faithful staff, and we hope this year will prove a most interesting and successful one.

Respectfully submitted,

FREDERICK G. JOYNER
Administrator

THE SCHOOL OF NURSING

There are at present only 98 students enrolled in the School of Nursing: 31 Freshmen, 33 Juniors and 34 Seniors. At the end of the first semester, 4 students were sent home due to poor scholarship.

This year, the school felt the absence of two valuable people, Mrs. Mary Vita Jackson, the principal, and Mrs. Lyman Ogilby, the science instructor. The former resigned in August, 1953 and the latter in October, 1953. However, it has also gained two faculty members with the arrival from the United States of Mrs. Mary Arlos and Miss Lelia Cachola. Mrs. Arlos' two years of study abroad in Nutrition and Diet Therapy is helping a great deal in the improvement of the student experience in the dietary department. Miss Cachola, who is at present the instructor in Medical Nursing, is working with Mrs. Maceda and Mrs. Santos in the clinical supervision of the students in the wards.

One of the current problems of the school is the large number of applicants from all over the Philippines. As of today, there are already almost a thousand applicants for this coming school year. We cannot increase enrolment by more than 35 each year because of the limitations of clinical facilities: like the size of the hospital, the daily average number of patients, and dormitory space. A class of thirty-five is about the most adequate and sufficient number of students which this school can handle and educate properly and effectively. It is our hope that in the new hospital, we can increase the enrolment by 40.

The trend of other schools to affiliate with one particular university is one solution to the problem. Which university to affiliate with, however, is a question rather difficult to answer at present, but is good food for thought for the coming year, especially after the new hospital is built.

No changes have been made this year in the tuition fees. We have required the student to pay ₱60 for 6 uniforms in the first year. This coming school year a health fee of ₱10 will be charged each student on admission to pay for a complete physical examination including X-rays.

The School continues to provide service for the hospital patients. Hand in hand with this service the School has not forgotten its primary

objective — that of education. Its philosophy is to keep the standards of education high because it is only in so doing that the patients will get better nursing care.

Religious affiliations in the School of Nursing are: Anglicans 14, Protestants 30, Roman Catholics 48, Philippine Independent Church 6.

Respectfully submitted,

HERMINIA REYES
Acting Principal

ST. THEODORE'S HOSPITAL

	1952	*1953*
Total number of House Patients	2,139	2,103
Admissions	1,658	1,672
Discharges	1,655	1,611
Patient days	15,069	12,468
Deliveries	62	64
Stillbirths	18	12
Deaths	29	34
Average number of daily House Patients	41.00	34.33
Operations: Major	59	44
Minor	138	131
Obstetrical	62	64
1. Ceasarean Sections	8	11
2. Normal Deliveries	54	53
Dispensary:	24,338	18,224
Office Consultations	2,051	2,510
Clinics — Bontoc and Outstations	388	1,361
Physical Examinations — School children	1,050	914
Pre-Natal Clinic	260	278
Well Baby Clinic	3,813	4,112

From the above it can be readily noted that we had 36 fewer house patients this past year. However, there was an increase of 14 admissions. On Christmas day there were 54 patients in the hospital, quite the largest number for several years.

Once a week Mass is held in the Chapel. Staff members and their families and the patients make up the congregation. Quite recently we received a "Special" of $132.12, designated for the Chapel. It is our hope that we may eventually have our own Communion set and perhaps a few pews. We want our Chapel to be a real place of regular worship and prayer. On week days, prayers are held regularly at 7:45 A.M. This year, September 19, which is the Feast of St. Theodore of Tarsus, we kept as our Hospital Day. St. Mary's School and St. Mary's congregation were invited to join us in a Sung Mass at 6:30 A.M. It was quite easy to make room on the second floor for those who attended. Hospital orderlies, the cook, and the Assistant Administrator were the servers. After Mass, hot tea and cinnamon buns were served. It was a very happy day indeed for St. Theodore's Hospital.

This past year there was an increase in the amount of charity given. There were 114 patients who received full charity and 380 were given partial charity. Charity, full and partial, came to ₱6,078.50 in 1952 and ₱6,664.75 in 1953. However with the free care given to all our church

and hospital workers and their immediate families, to the students of St. Mary's School and to the Orphanage and Nursery the total charity given was as follows: 1952 — ₱10,887, 1953 — ₱10,556.25.

When the new school year began in 1953 all students were required to pay one peso each as a Medical fee. So far we have received ₱462.50, which is quite a help to us.

Our Medical Director, Dr. Salvador Austria, brings this report to a close with the following: During 1953, 50% of the deliveries in St. Theodore's occurred at night; 25% of the major operations had to be done at night; and, of course, there were the other innumerable tasks that had to be done also at night. Everybody knows that work in the hospital goes on 24 hours a day. The reason we mention these things is to emphasize our need for electricity. It may come as a surprise to most of the delegates here present that, in this day and age, there is a hospital of the size and importance of St. Theodore's that has to operate without electricity. While we have done all right so far with the aid of kerosene lamps and flashlights, we believe electricity would be a great convenience and comfort to both workers and patients in St. Theodore's Hospital.

Respectfully submitted,

SALVADOR AUSTRIA, M.D.
Medical Director

M. LOUISE REILEY, R.N.
Administratrix

BRENT HOSPITAL

The Dedication Ceremony of the new Brent Hospital building took place on February 21, 1953.

In May a second local building contract for ₱35,850 was begun and completed the end of October, thus providing a new duplex Doctors' Residence, a renovated Nurses' Home, separate outside laundry quarters and an improved boys' cottage. With these buildings completed additional satisfaction has been felt even though the improvement of the grounds, including complete fencing, raising and leveling of certain areas, building a small incinerator and putting in better roadways, is now at a standstill due to the lack of funds for this particular need.

Hospital services on the whole have improved in quality due in part to the much better working conditions, though the matter of quantity has not progressed as fast as originally planned; even where a special effort was made, but without success, to reestablish Veteran Services which had served as a steady source of income in the prewar days. More effort has also been made this year to interest other local doctors to utilize the services now at hand.

Further financial difficulties have continued due, again, to the larger staff, Minimum Wage Law salaries, and a greater hospital area to be kept clean and tidy. Direct appropriations from special funds by the Bishop this past July have provided immediate help where charity and part charity services have been indicated, but we have not been able to keep out of the red completely. We have been able, however, besides caring for those acutely ill, to make possible more free and part free deliveries for members of the church family who otherwise would not have used the hospital. Baptized twin sisters, age 2 years, have received not only direct medical care made necessary by illness and malnutrition, but were also able to remain in the hospital long enough

for us to fulfill our Social Service obligations. It has been possible for us to place them in the Holy Child Orphanage in Sagada under the supervision of the Sisters of St. Mary.

To date, the auditor's findings are still incomplete, but the total receipts taken in this past year total ₱74,183.86 of which ₱12,182.81 included reimbursements from Manila for special equipment and other improvements paid for locally, and ₱1,564.80 from the Special Charity Fund for the last half of the year. Disbursements for the year came to ₱78,708.57 showing a net loss of ₱4,524.69 for the current account for the year 1953.

Four additional members of the Bishop's Advisory Hospital Council now brings the total membership to twelve. The Council continues to meet monthly for discussion, suggestions and reports.

Better utilization of the Chapel of the Great Physician has provided further church–hospital ties even though the total hospital staff members belonging to our Church has dropped from a former 25% to less than 20% due to resignations.

With the realization that hospitals today should take an important part in community health, a recent appropriation, again provided by the Bishop from special funds, will make it possible for Brent Hospital to launch out this coming year on more adequate Family Health Services and better follow up care for those discharged. This, we trust, may also tend to increase the total patient volume through the better utilization of available services.

In closing, the statistical report for 1953 indicates 24 more patients admitted to the hospital as in–patients, 33 more deliveries, 200 more laboratory examinations, and 145 more X-ray examinations in contrast to last year's report. Only in the general dispensary was there a decrease of 759 in contrast to the previous year.

STATISTICAL REPORT

1.	TOTAL PATIENTS ADMITTED		1,277
	Pay	1,071	
	Party–pay	112	
	Charity	94	
2.	DISPENSARY OR OUT–PATIENT DEPARTMENT		
	Total number of patients		6,372
	Pay	3,102	
	Free	3,270	
3.	LABORATORY		
	Total number of examinations		2,018
	Pay	1,981	
	Free	37	
4.	X–RAY DEPARTMENT		
	Total Examinations made		316
	Pay	308	
	Free	8	
	Total Treatments, Fluoroscopy and Diathermy		82
	Pay	64	
	Free	18	
5.	DELIVERIES		64
6.	DEATHS (Including 6 stillborns)		41

Respectfully submitted,

NANCY R. WILSON, R.N.
Administratrix

BRENT SCHOOL

During the year which has elapsed since our last report to Convocation Brent School has carried on much as usual. Though our enrollment is subject to a great deal of fluctuation throughout the year, the upward trend has continued. From an enrollment of 127 at this time last year we had increased by the end of the second semester to 139. At Commencement we graduated seven students, the largest graduating class since the war. The departure of these seniors, five of whom had been with us all through high school, left the school somewhat lacking in student leadership, as our present senior class numbers only three, all of them girls. The present enrollment is 171, the largest, I believe, in the history of the school. The boarding department remains small — 33 at present — and the chief increase in numbers has been in the lower grades.

While it is gratifying to have more students in school, one must remember that part of the increase is due to the influx of families for big construction project at the Ambuklao Dam, which is necessarily temporary in nature. It has also brought with it many problems, such as shortages of books, larger classes, and a straining of our facilities to the utmost. In order to accommodate the larger classes we have enlarged the Kindergarten Room, the Second Grade Room and the Fourth-Fifth Grade Room. The summer vacation was largely occupied in such alterations, necessary repairs, and interior painting. The old sawali ceiling in the Toddlers' Dormitory has been replaced with plyboard and the library has been finished throughout with playwood. Many new desks, chairs, and tables have been added. As a result the buildings are in better condition than they have been since the war. Paint has been purchased for the much-needed painting of the outsides of the buildings, and we expect to do this in the near future.

The new school year brought several changes in the teaching staff. Mrs. Hess, Miss Glenn, and Mrs. Timmerberg are no longer with us. The greatest loss is, of course, Bishop Ogilby, who left in June to take up his wider duties in the Missionary District. He is greatly missed. To fill the vacant places we have this year Mrs. H. S. Booth, Mrs. Sigurd Peterson, Mr. Paul Laus, Mrs. Eric Rettig (part-time) and the Rev. and Mrs. Richard R. Over. The succession of English teachers we have had this year — three since September — illustrates the rapid turnover and the difficulty of maintaining an adequate staff of trained teachers. While we have been lucky so far, the problem is always with us. We shall need two more replacements in other departments before the school year is over. We have twelve full-time teachers and two part-time, and in addition Miss Lillian Weiser, who continues her wise and efficient supervision of the kitchen and the school infirmary.

Though our teaching staff is larger than it used to be, we have fewer teachers actually living on the campus; and this naturally puts an added burden of supervision on those who are resident teachers. Mr. Paul Laus is doing well as dormitory master for the senior and middler boys, and Mrs. Davies continues her excellent work as Matron of the Girls' Dormitory and Kindergarten teacher. We are fortunate in having a hard working and harmonious faculty.

Despite the problems which are ever-present in a school such as Brent, we have had an excellent year. Of our present student body approximately 66 percent are Americans, 28 percent are Filipinos and children of mixed parentage, and 6 percent are Chinese. I am glad to report that the relationship between our students of different backgrounds and nationalities continues a happy and harmonious one.

Financially our position is much better than it has been since we reopened after the war. By the end of August we had paid off this

year ₱5000 of our post-war indebtedness; and since then the receipt of a very substantial sum from the final payment of the War Claims Commission has enabled us to pay off our remaining debts and has left us with a considerable balance for further repairs and rehabilitation. We are more grateful than we can say to Bishop Binsted for his unfailing support and help during the lean years. Needless to say, however, it is very gratifying to be free from debt at last and to have funds available for some of the things which have long needed doing. Among the things most urgently needed are a hot water heater for the Boys' Dormitory and a reservoir and pumping system for maintaining an adequate supply of water during the dry season when the Baguio water supply is insufficient both in quantity and in the power needed for proper distribution.

Brent School has been fortunate this past year in receiving several generous donations from friends of the school in the United States. Mrs. Heilbronn, who has done so much for the Mission and for Brent School over the years, contributed ₱3,000. Other friends who have given generously according to their means are Mrs. Remsen B. Ogilby, Mrs. Owen Morgan, Mrs. Francis B. Sayre, Admiral and Mrs. Walter Ansel, and Mr. Louis B. Wagner. We are indeed grateful for their interest and support. We should like to mention, also, the many gifts of books and magazines for the school library which we have received this year and for many years in the past through the Church Periodical Club and its various branches.

Respectfully submitted,

ARTHUR H. RICHARDSON
Headmaster

EASTER SCHOOL

Our school year began on June 25, conforming with the revised calendar of the Bureau of Education. At that time we enrolled 91 pupils, the largest number for several years. It has always been the practice of Easter School to plan our calendar to have the boarding pupils in residence during the two most important church festivals of the year, Christmas and Easter, but this year our calendar was returned disapproved, and we were required to conform strictly with the government regulations.

Our application for full government recognition was granted shortly before the opening of the school last June. About the same time we were informed that three of our teachers did not meet the qualifications, and would have to be replaced. They were given leaves of absence for this year, and others were hired on a temporary basis to take their places, while our regular teachers are attending the local colleges to secure their E.T.C.'s. We hope the present staff will be able to maintain the high scholarship record that Easter School has attained. Of the eight pupils attending Brent School last year four were on the honor roll. Of the four that went to St. Mary's High School, Sagada, three were among the first ten in a qualifying examination and were admitted to the First Year of High School, skipping the Seventh Grade.

With the demand of the Bureau of Private Schools for fully qualified teachers Baguio has had an influx of students from some of our Mission stations. We have twenty college and high school students living in our dormitories. This practice has presented many problems, and if they are to continue living at Easter School some provision should be made for their supervision, and they should not be living in the same dormitories

with our pupils, which has caused numerous conflicts, and a great deal of discontent among our pupils. By transferring one of our classrooms to the first floor, and moving our store room we can provide two separate dormitories for these students. It will necessitate building a store room under one of the stairs. Cupboards should then be provided for them in those vacated rooms as well as some furniture. It will also be necessary to wire one of the rooms for lights. Easter School is not in a financial position to bear this extra expense. We are providing living quarters, food, light and water at cost, and much cheaper than can be secured elsewhere in Baguio. Therefore, we feel that we are doing our share to help our Mission teachers and students.

The Weaving Room has had a fairly successful year, but more of our women need work than it really can provide. All the difficulties of Import Control, and also exporting make it too expensive to send our woven materials to America. Local sales are not quite enough to keep all the workers employed all the time. Two of our women with large families are entirely dependent upon us for their livelihood. However, we have been able during the past year to pay the school's land tax, and make gifts of a dossal, crucifix, lace frontal, and linens to the chapel. It still needs a sanctuary lamp and a few more vestments. May this next year be a little more prosperous for the sake of our needy women and the chapel.

Respectfully submitted,

H. E. SHAFFER
Principal

ST. STEPHEN'S HIGH SCHOOL

Registration at St. Stephen's during 1953 has continued about the same, just over 1,500, which is the maximum number that the compound and buildings can accommodate. Eleven hundred of these are in the Elementary and Kindergarten and about four hundred in the High School. Our teachers and office staff number 77 and there are ten other workers.

Religious work in the school received a boost with the return in July of Mrs. Huang Hsia Kuo-en. She was connected with the school before the war; later she had charge of our small dormitory; in 1950 she went for special training at the Biblical Seminary in New York. After two years there she had a year in Windham House and earned her M.A. at Columbia. Now she is devoting her full time to religious teaching in the school where she has classes in every section of the high school. On Sunday she assists Father Wei in the High School service which is required of all pupils not specially excused.

In October the Chinese Community sent basketball teams to Taiwan to return the visit of the Good Will teams which came earlier to the Philippines. A number of our students were selected as team members and at the request of the Chinese Embassy the School Board released our girls' coach, Miss Chng Siok Giok and our Chinese Elementary Assistant, Miss Ang Siu Cham, to go as Coach and manager. In Taiwan where fourteen teams competed, the Philippine team won second place, first honor going to the Taiwan team.

The most important event of the year came in December when the School Board accepted with thanks Bishop Binsted's offer of the St. Luke's property (except that already assigned to the Church) for the use of the school after the Hospital has moved. In return the Board voted to make a contribution of ₱100,000 to the St. Luke's Building Fund to speed them

in their preparations for the new St. Luke's. With this large addition so conveniently located next to the present school we look forward to great improvement in the future, especially in our High School and Kindergarten departments, both of which are much in need of more room. May God guide us as we go ahead.

Respectfully submitted,

CONSTANCE BOLDERSTON
Principal

ST. MARY'S SCHOOL

The school year began on June 15, 1953. This was fifteen days earlier than in the previous year. In accordance with the government's calendar for public and private schools, the 1954–55 school year will begin on June first.

The enrollment at the beginning of the year was 320; the number has dropped to about 295 at present. The percentage of dropping is slightly less than in the previous three years.

Financially the School is better off. On December 31, 1952, there was an overdraft of ₱1,430.50; on December 31, 1953, there was a balance of ₱467.78. In 1952, besides the regular ₱455 a month we received from the Mission, the National Council of the Church granted to the school ₱6,000 from an unused salary. This we did not have in 1953. Hence, in spite of getting ₱6,000 less from the Mission, a deficit was changed into a surplus.

There have been few changes in the Faculty. Miss Busacay, who had given two and a half years valuable service to the School, resigned. Fortunately, without interruption, Mr. Mapili, an engineering school graduate was secured. He has been helping to raise the mathematics standard, which in St. Mary's as in most schools in the Philippines is very low. Mr. Scott, appointed by the National Council and assigned to St. Mary's School, arrived in Sagada on January 10, and started full work the next day. Sister Kiara has had to give up her course in Biology because of added duties at the Orphanage. Mr. Scott's coming also enables the principal and Mr. Pacyaya to give more time to supervision, which before had been rather sketchy on account of the shortage of teachers.

It is likely that the seventh grade is to be restored in government schools. This will be very beneficial to St. Mary's because in the past two years the school enrollment has been over-extended on account of the numbers applying for the seventh grade. I would estimate the enrollment for next year would be about 290 students in ten sections instead of 320 in eleven sections as there were at the beginning of the present school year.

During the year the School has received generous gifts. From the CPC of the Church of the Redeemer, Baltimore, came the latest edition of the Encyclopedia Britannica with the year volumes 1942-1948. There have continued to come from the USIS, from Holy Trinity and St. Stephen's parishes and churches in America books and magazines. School work in industrial arts in Sagada has been greatly helped by gifts of ₱402 from Holy Trinity and ₱50 from St. Stephen's.

One of the most promising developments has been the weaving done by third year dormitory girls under the direction of Sister Lioba.

Our graduating class numbers 21. For four years they have been considered one of the best if not the best class the School has ever had. At the last marking period the Seniors had as many on the Honor Roll (a general average of 90 or over) as all the other classes combined. Most of the graduates are planning to go on to college.

If there are any wishing to hear more about what is going on at St. Mary's, please read the Postboy. In fourteen months we have gotten out 86 issues.

Respectfully submitted,

J. R. NORTON
Principal

SAINT PAUL'S MEMORIAL SCHOOL

The last three months of the school year 1952-53 were, as usual, busy months.

The school's popular broom industry which activates during the months of February to April, the harvesting season of the flowering grass (*talgadao*), was cut short by the poor harvest due to damage done to the flowers by rats. The boys had to concentrate on furniture making. The vocational work of the students brought in for the year 1953 the small sum of ₱61.28. Some of the school products were given away as gifts and a few more arm chairs and benches were made for the classrooms and Library. More than 1,600 hours of work by the student carpenters were used in the construction of the Boys' Dormitory.

The graduation which was set for April 18 had to be postponed to the 22nd because the guest speaker, our energetic Suffragan Bishop, who came for the ordination of Father Lacbawan, could not come on that date. In the absence of the Principal, who was called to meet a representative of the Bureau of Private Schools in Bangued at that time, 13 students were graduated.

On June 15, 82 students enrolled for this present school year; 36 of these are First Year students, 23 Second Year, 14 Third Year, and 9 Fourth Year. Classes were formally opened with a Corporate Communion of the students and the teaching staff.

We had some difficulty in getting the line-up of our teachers this year. Through the help of Bishop Ogilby and Mr. Pio Tadaoan, two teachers were found to replace the two former teachers whose qualifications were under question. The selection of qualified teachers, fitted to do the kind of work peculiar to our Mission Schools will remain a problem unless the intelligent young men and women of our Anglican family circle see the need and prepare for it.

The financial outlook of the school is not so good, but we have not incurred any indebtedness except gratitude to the Mission for its yearly appropriation, and to the Bishop and Bishop Ogilby for their financial as well as moral and spiritual support, especially in granting the sum of ₱2,058.95 for the construction of the new Boys' Dormitory. We are also grateful to the women of St. Mark's Church and the Woman's Auxiliaries of St. Thomas' and St. Andrew's Churches for a total gift of ₱150 sent through Mrs. A. L. Griffiths; to Mrs. H. Martin of New York for sending regularly books and magazines; and various other American friends from whom the school received some form of aid.

The new Boys' Dormitory is now finished. It can accommodate about thirty students although we do not expect that number at this

time. Since the beginning of the school, it has been a problem to keep students in dormitories on a minimum paying basis. We are working out a plan by which this particular problem can be solved and more boys are expected to live in the Dormitory next school year.

As far as equipment is concerned, the laboratory apparatus, the classroom chairs, tables, benches, etc., are adequate except for seven benches in the Library which the Inspector from the Bureau of Private Schools has noted as a deficiency. This was reported corrected on October 8, 1953.

Under the able leadership of our priest-in-charge, Father Alipit, our accomplished music teacher, Miss Foerstel, and our efficient Religious Education teacher, Miss Marian Davis, St. Paul's Memorial School is doing its part in helping to make the Church Services every Sunday beautiful and worthwhile for the members of our Christian family.

Respectfully submitted,

FREDERICK DAO-AYAN
Principal

ST. ANDREW'S THEOLOGICAL SEMINARY

One of the major concerns of the year 1953 has been the building program. Work was begun on the new buildings in January, and was completed in November. The buildings were dedicated on St. Andrew's Day, November 30.

The plan which was conceived by Mr. J. van Wie Bergamini provides accommodations for sixty students. There is ample space for the library, class rooms, common room, and refectory. At present, and until the new Cathedral is built, a room designated as a recreation room is being used as a Chapel. The buildings are substantial. Cramped conditions have given way to allow for privacy which should mean better study conditions and better relaxation. The problem of excessive heat which was a built-in feature of the old temporary buildings and which has been the most serious burden of the past few years has been overcome by solid construction, good design and orientation of the buildings in such a way as to take advantage of the prevailing winds.

A great debt of gratitude is owed to Mr. Bergamini for his excellent plan and conception of the buildings and for his willingness to stay in the field and supervise the construction. Although the buildings are not luxurious, it can be said that they are spacious, useful, and attractive in appearance. For the first time in the history of the Seminary we have adequate physical facilities. The faculty and students express deep appreciation to all who were concerned in planning, providing funds, and working for the completion of this project, especially to Bishop Binsted and the National Council of the Church in the United States.

Funds for the furnishing of the buildings were raised privately. Although funds for this purpose have not been sufficient, the response to requests for assistance was wide and generous. It is very gratifying to know that a substantial portion of the fund was raised locally. Thanks are due to all who assisted.

Three spacious houses for members of the faculty were completed and occupied during the year. Thanks are due to Mr. John Stokes for their design and construction.

STUDENTS. The total enrollment for the year 1953 was forty-one. At the end of the year the enrollment dropped to thirty-seven regular students and one special student making a settled enrollment of thirty-eight. The total enrollment increased by three over the previous year and the settled enrollment by four. Of these, nineteen are students from the Philippine Episcopal Church and nineteen are students from the Philippine Independent Church. An increased enrollment is expected for 1954.

COMMENCEMENT. Four students were graduated from the Seminary on April 8, 1953. There are now twenty-six graduates of the Seminary and three graduates of the pre-war St. Andrew's Training School.

FACULTY. The Reverend Maurice Martin Garrison arrived from the United States in July to take residence as a full-time member of the faculty. Father Garrison was formerly fellow and a tutor at the General Theological Seminary in New York City. His arrival brought the full-time faculty to a total of six members. There are four part-time members of the faculty.

One of the concerns of a seminary in a mission field is the problem of procuring and maintaining a staff of good qualifications. This problem arises chiefly because of the distance from the source of supply and from the fact that many in the United States who are otherwise qualified do not feel the call of a missionary vocation. St. Andrew's Seminary has on the whole been very fortunate in its faculty. Another difficulty arises in the field itself. Often because of low finances and the size of the faculty in relation to the demands of work, the quality of instruction may suffer. There are many things essential to the qualifications of members of a good theological faculty. They must be men of prayer; they must be men of study and men of pastoral ability. It is very easy for practical and social considerations to play too large a part in the operation of a Seminary. It has become increasingly evident that the practical business of running the Seminary is taking a larger and larger part of the time of the members of our faculty. It is my hope that steps may be taken, as finances permit, to remedy this situation which is developing. It is necessary for a faculty and for those among whom they work and with whom they associate to bear in mind that among the many requirements of a sound faculty is that it be maintained as a scholarly group. If it is otherwise, the essential purpose is thwarted, and effectiveness is seriously curtailed. Those who have ever been on the compound of the General Seminary or of almost any Seminary will recall that the members of the faculty whom they most admired and from whom they received most, spent the greater part of their time in study and in other academic pursuits. It is my hope that we may never lose sight of this.

FINANCES. The year 1953 has been the most expensive year that the Seminary has been through. This has been due to three causes, (1) the added expense of operation arising from the building program and from moving into a more expensive plant, (2) increased enrollment, and (3) a striving for more efficiency in operation. In spite of increased operational costs and the strain of raising funds for furnishing the new buildings, which has diverted some gifts which would have been used for other purposes, the year has ended with a small credit balance. However, this was largely possible through the generosity of friends of the Seminary.

It has become evident that we shall need increased funds possibly from two sources, (1) from the students themselves and (2) from a somewhat increased appropriation.

Funds are still needed for the purchase of the remaining essential furnishings.

EXTENSION COURSE. A two months course for the clergy of the Philippine Independent Church was offered in July and August. The number of students enrolled was six.

Other activities with the Philippine Independent Church have been numerous. Members of the faculty have preached and the students have participated in celebrations and ceremonies on various occasions.

APPRECIATION. The Seminary continues to be indebted to friends in the Philippines and in the United States. It is noted with appreciation that friends of the Seminary are increasing. The response from the second annual Theological Education Sunday shows an increase over last year. The interest and help which has been exhibited by congregations, organizations and individuals is most encouraging.

Respectfully submitted,

WAYLAND S. MANDELL
Dean

REPORT ON THE PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

In March, 1953 the Mission building at 1370-1376 General Luna was ready for occupancy and Bishop Binsted was able to take the first steps toward making his dream of a Church Supply House a reality.

Frances Stokes was asked by the Bishop to undertake the task of setting up the business structure of the Supply House and continuing on as manager. The Very Rev. Wayland S. Mandell, the Rev. Conrad Myrick, the Rev. Albert Masferré, and Miss Bernice Jansen were invited to participate in this venture as members of the Advisory Committee. The committee also included the Bishop as chairman, and Mrs. Stokes as secretary.

The first meeting of the Committee was held in May and the aims and policies of the Supply House were set forth and the initial stock order prepared. Subsequent meetings have been held as necessary for the progress of the Supply House. We are constantly enlarging our stock on hand and are always willing to order special stock as needed.

In line with his desire to supply the Mission field with adequate materials, the Bishop has made an appeal for used books and we are now receiving boxes of used books from America.

Our aim is to make this truly a Supply House, serving the people of the Church and assisting them in the fulfillment of their mission.

Respectfully submitted,

FRANCES E. STOKES
Manager

REPORT ON THE STUDENT DORMITORY, MANILA

For some years we all have been conscious of the great need for a students' dormitory in the Manila area, which would provide an adequate "home" for many of our Anglican students from the provinces who are studying in the various Manila high schools and colleges. As the new St. Andrew's Theological Seminary buildings neared completion, Bishop Ogilby and Dean Mandell, with the approval of Bishop Binsted, began

to investigate the possibility of using the old seminary buildings as a students' dormitory. Father Freeston consented to be Chaplain and administrator. When the seminary moved to the new buildings, this dormitory became a reality. We would note a few facts about its operation.

(1) The admission committee consists of Bishop Ogilby, Dean Mandell, Father Freeston, and the student dormitory chairman, Mr. Cyril Busacay. The basis of admission is as follows: Anglican boys studying in the Manila colleges or high schools. For the present it did not seem wise to admit girls.

(2) Father Freeston, as Chaplain, is the "acting priest–in–charge", and is now having a weekly corporate communion for these students in the dormitory chapel at a time more suitable for them than the times of the regular seminary services.

(3) There are now twelve students living in the dormitory.

(4) The students are now paying ₱40 each month for board and ₱5 each month for the general maintenance and upkeep of the building. It is almost certain that the board charge will have to be raised ₱10 or ₱12 per month next year. With such a small number of students in the dormitory this year, food is now being sent over to the dormitory from the seminary kitchen; but with the possibility of a larger number of students in the dormitory next year, plans will be made for a separate kitchen and a matron for the dormitory.

(5) Various names have been suggested for this dormitory, but as yet one has not been selected and submitted to the Bishop for his approval.

Respectfully submitted,

LYMAN C. OGILBY

APPENDIX T

The Publicity committee appointed for 1954 met at 4 P.M. on January 21 at St. Andrew's Seminary. Miss Boyle was elected Chairman. An explanation was given by her as to the way the money contributed last year for Publicity work was spent and the following recommendation was agreed upon:

It is recommended that Convocation approve for the year 1954 the following assessments for the work of the Publicity Committee: ₱10 from each of the following Stations and Parishes

St. Paul's	St. Luke's
Resurrection	St. Stephen's
St. Benedict's	St. Mary the Virgin
All Saints'	St. Michael & All Angels
Epiphany	St. Francis of Assisi
Holy Trinity, Manila	Holy Trinity, Zamboanga

and ₱5 from each of the following Stations

St. Gregory's	Lepanto
Holy Nativity	St. Peter's
	St. Thomas'

Respectfully submitted,

HELEN BOYLE
Chairman

MISSIONARY DISTRICT OF THE PHILIPPINES

Treasurer's Report — December 31, 1953

	Appportionment				Bish. op's Burse	Seminary Sunday	Jerusalem and the East	Pari city	St. Luke's Revolving Fund	A. Y. Bible & P. B. Soc'y
	General		Diocesan							
	Allotment	Paid	Allotment	Paid						
MANILA:										
Holy Trinity	₱ 300.00	₱ 300.00	₱ 2,119.68	₱ 2,119.68	₱ —.—	₱ 99.90	₱ 92.30	₱ 5.00	₱ —.—	₱
St. Stephen's	150.00	150.00	1,242.00	1,250.00	200.00	92.25	128.35	5.00	—.—	
St. Luke's	120.00	120.00	900.00	1,350.00	—.—	22.07	22.20	5.00	56.27	50.00
St. Peter's	60.00	60.00	427.00	427.00	45.00	29.65	56.45	5.00	30.15	21.75
St. Andrew's	20.00	20.00	386.40	386.40	—.—	27.55	—.—	—.—	—.—	
BAGNEN:										
St. Gregory's	55.00	55.00	135.00	135.00	45.00	11.00	—.—	5.00	—.—	5.00
Bila	15.00	15.00	50.00	50.00	3.50	—.—	—.—	—.—	—.—	—.—
Data	5.00	5.00	20.00	20.00	2.20	—.—	—.—	—.—	—.—	
Gutang and Balintaugan	—.—	—.—	20.00	20.00	—.—	—.—	—.—	—.—	—.—	—.—
BAGUIO:										
Resurrection	50.00	50.00	100.00	100.00	40.41	—.—	10.00	5.00	—.—	50.00
Brent School	80.00	80.00	469.20	470.00	—.—	—.—	9.55	—.—	—.—	—.—
BALBALASANG:										
St. Paul's	75.00	100.00	732.78	264.18	29.53	27.82	5.10	5.00	25.00	25.00
Balatoc	10.00	—.—	27.60	—.—	—.—	—.—	—.—	—.—	—.—	—.—
Doldulao	5.00	—.—	6.90	—.—	—.—	—.—	—.—	—.—	—.—	
Sesec-an	5.00	—.—	6.90	—.—	—.—	—.—	—.—	—.—	—.—	
Talalang	5.00	—.—	20.70	—.—	—.—	—.—	—.—	—.—	—.—	—.—
BENGUET:										
Epiphany	45.00	55.00	462.00	462.00	32.85	—.—	12.90	5.00	—.—	4.60
BESAO:										
St. Benedict's	200.00	200.00	1,413.12	1,413.12	12.70	28.40	28.10	5.00	10.00	15.00
St. Anne's	—.—	—.—	—.—	—.—	1.90	—.—	—.—	—.—	—.—	—.—
Agawa	—.—	—.—	—.—	—.—	6.95	—.—	—.—	—.—	—.—	—.—
Banguitan	—.—	—.—	—.—	—.—	1.13	—.—	—.—	—.—	—.—	—.—
Katengan	—.—	—.—	—.—	—.—	5.00	—.—	—.—	—.—	—.—	—.—
Lacmaan	—.—	—.—	—.—	—.—	4.15	2.70	1.04	—.—	—.—	—.—
Panabungen	—.—	—.—	—.—	—.—	1.00	—.—	—.—	—.—	—.—	—.—
Tamboan	—.—	—.—	—.—	—.—	6.37	—.—	—.—	—.—	—.—	—.—
BONTOC:										
All Saints'	200.00	117.00	1,413.12	983.12	22.37	26.25	20.15	5.00	—.—	20.00
Alab	—.—	10.00	—.—	50.00	—.—	—.—	—.—	—.—	—.—	—.—
Balili	—.—	6.00	—.—	32.00	—.—	—.—	—.—	—.—	—.—	—.—
Guinaang	—.—	7.00	—.—	33.00	—.—	—.—	—.—	—.—	—.—	—.—
Lepanto	—.—	40.00	—.—	210.00	—.—	—.—	—.—	—.—	—.—	—.—
Mainit	—.—	5.00	—.—	24.00	—.—	—.—	—.—	—.—	—.—	—.—
Malegkong	—.—	5.00	—.—	24.00	—.—	—.—	—.—	—.—	—.—	—.—
Payageo	—.—	4.00	—.—	25.00	—.—	—.—	—.—	—.—	—.—	—.—
Tukukan	—.—	6.00	—.—	32.00	—.—	—.—	—.—	—.—	—.—	—.—
LON-OY:										
Holy Nativity	5.00	5.00	90.00	75.00	20.00	—.—	10.00	5.00	—.—	10.00
SAGADA:										
St. Mary the Virgin	200.00	200.00	1,378.62	1,378.62	23.60	18.20	13.70	5.00	—.—	—.—
Antadao and Tetepan	—.—	—.—	8.28	8.28	—.—	—.—	—.—	—.—	—.—	—.—
Bangaan	—.—	—.—	207.00	207.00	8.00	—.—	—.—	—.—	—.—	—.—
Suyo	—.—	—.—	117.30	117.30	3.00	—.—	—.—	—.—	—.—	—.—
TABUK:										
St. Thomas	20.00	20.00	248.40	59.25	20.74	—.—	—.—	4.00	—.—	—.—
TADIAN:										
St. Michael and All Angels	35.00	35.00	565.00	624.46	78.18	10.00	—.—	5.00	8.00	25.00
UPI:										
St. Francis of Assisi	230.00	151.22	2,400.00	1,900.00	80.40	25.40	27.63	5.00	—.—	15.00
Nangi	—.—	—.—	—.—	100.00	—.—	—.—	—.—	—.—	—.—	—.—
Sibutu	—.—	39.72	—.—	—.—	3.40	—.—	—.—	—.—	—.—	—.—
ZAMBOANGA:										
Holy Trinity	60.00	60.00	883.20	883.20	62.00	15.00	19.15	5.00	—.—	5.00
Calarian	20.00	20.00	110.40	110.40	11.80	—.—	—.—	—.—	—.—	—.—
Basilan	20.00	20.00	248.40	248.40	—.—	37.05	—.—	—.—	—.—	—.—
VOLUNTARY CONTRIBUTIONS	200.00	—.—	500.00	100.00	—.—	—.—	—.—	—.—	—.—	—.—
	₱2,190.00	₱1,961.62	₱16,709.80	₱15,693.21	₱771.18	₱473.24	₱456.62	₱79.00	₱129.42	₱246.35

Received after December 31, 1953 on account of 1953

BALBALASANG:										
St. Paul's	—.—	—.—	—.—	532.78	—.—	—.—	—.—	—.—	—.—	—.—
Balatoc	—.—	5.00	—.—	17.60	4.90	—.—	—.—	—.—	—.—	—.—
Talalang	—.—	—.—	—.—	10.70	—.—	—.—	—.—	—.—	—.—	—.—
BONTOC:										
Guinaang	—.—	—.—	—.—	—.—	7.05	—.—	—.—	—.—	—.—	—.—
Mainit	—.—	—.—	—.—	—.—	5.05	—.—	—.—	—.—	—.—	—.—
Malegkong	—.—	—.—	—.—	—.—	5.80	—.—	—.—	—.—	—.—	—.—
LON-OY:										
Holy Nativity	—.—	—.—	—.—	15.00	—.—	—.—	—.—	—.—	—.—	—.—
TABUK:										
St. Thomas	—.—	—.—	—.—	127.03	—.—	—.—	—.—	—.—	—.—	—.—
VOLUNTARY CONTRIBUTIONS	—.—	150.00	—.—	—.—	—.—	—.—	—.—	—.—	—.—	—.—
	₱2,190.00	₱2,116.29	₱16,709.80	₱16,[illegible]	₱[illegible]	₱473.24	₱456.62	₱79.00	₱129.42	₱246.35

Elizabeth G. Griffin, Treasurer

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